

PROCEEDINGS

of the
ONE HUNDRED AND TENTH ANNUAL SESSION

of the
**MULBERRY GAP
ASSOCIATION**

held with
SPRUCE PINE CHURCH

Hawkins County, Tennessee,
AUGUST 18th and 19th, 1948

1948


OFFICERS

Rev. Grant Lawson, Moderator.....Luther, Tennessee
Frank R. Barker, Clerk and Treasurer....Rogersville, Tennessee



The next Session will be held with Big Hill Baptist Church,
on Wednesday before the third Saturday in August,
1949, at 9:00 A. M.



ANNUAL SERMON.....Joe Laughner
ALTERNATE.....Lloyd Mullins



EXECUTIVE BOARD

Willie Lawson, Luther, Tennessee,	Kyle Lawson, Luther, Tennessee
R. D. Greene, Treadway, Tennessee,	Lewis Setser, Treadway, Tennessee,
H. E. Vaughn, Mooresburg, Tennessee,	Fleenor Brewer, Treadway, Tenn,
E. V. Seal, Mooresburg, Tennessee,	

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ROLL OF MESSENGERS

- BETHEL—Henry Dalton, Nelson Slaton, Robert Myers.
 BEECH GROVE—W. N. Jackson, Parlin Harrell, Dee Coffey, Willis Coffey.
 BIG CREEK—Wright Lawson, Ida Lawson, Wiley Sutton, Monroe Singleton.
 BIG HILL—Horace Lovin, Marian Lovin, George Trent.
 BIG SYCAMORE—Johnnie Bolden, Monroe Bolden.
 BLACKWATER UNION—Clint Sage, I. T. Hopkins, Homer Moore.
 BREWERS CHAPEL—Loyd Mullins, Russie Keaton, M. C. Lamb, John Brewer.
 BRIAR CREEK—Homer Livesay, Mabel Livesay, W. J. Givens, Juda Givens, Ben Seal, Emma Seal, Grover Givens, H. C. Arnold.
 CARPENTER'S CHAPEL—Mrs. R. S. Crosby, Earl H. Crosby, Mrs. Ressie McPherson, George T. Livingston.
 CEDAR FLAT—Rev. Ervin Spradling, Elisha Reed, C. F. Bumgardner.
 CEDAR GROVE—Rev. W. D. Lamb, Asa Barnard, Guy Rhea, Hop Seal, Hugh Seal, Clint Seal, and Tyler Seal.
 CEDAR SPRINGS—Rev. Hugh Dalton, Rev. Johnny Coffey, Henry Seearce, Frank Coffey, Herald Myers.
 CHESTNUT GROVE—Rev. Shafter Shaw, Rev. Hoil Miner, Mrs. Hoil Miner.
 CHINQUEPIN—None listed.
 CLINCH RIVER—
 COBBS CHAPEL—Rev. Arthur Bowlin, Homer Price, Paul Lawson, Randolph Lawson, Charlie Burton, Bradley Burton, Alpha Lawson, Birdie Lawson, Victoria Price, and Mac Burton.
 COOL BRANCH—Marion Williams, Evelyn Wolfe, Rev. Henry Drinnon, Cass Odom, Lewis Winstead.
 DAVIS CHAPEL—Tyler Johnson, Gale Lawson, Lonnie Pridemore, Larkin Pridemore, Coleman S. Winkles.
 DRY VALLEY—Henry Collins, L. E. Shockley, G. L. Johnson, Clay Young.
 DUCK CREEK—Rev. Grant Lawson, Luther Greene, Marion Hurley, Rev. Joe Lamb.
 ELM SPRINGS—Asa Roberts, Barnie Bunch, Henry Marion.
 FOX BRANCH—J. P. Kinsler, Charlie Kinsler, Tom Kinsler, L. D. Lawson.
 FRIENDSHIP—Louis Setson, Ephraim Clonce, Harvey Wilder.
 FRIENDLIES CHAPEL—Alfred Greene, King Keaton, Eunice Greene, Alfred Greene, Jr.
 GAP CHAPEL—Alonzo Seal, Ralph Turner, Lester Trent, H. B. Roberts, Iva Turner, and Stella Roberts.
 GRASSY SPRINGS—J. F. Rymer, Robert Hurd, Carson Lane, Mac Hurd.
 GRISSOMS ISLAND—Rev. Clark Seals, Cloby Harville.
 HUBERT'S CHAPEL—Carl Wolfe, Ed Horner, J. W. Pease.
 IDAS CHAPEL—James Bernard, Carson Reed, Noah Sutton, Lee Seal, Landon Barnard.
 KYLES FORD—H. L. Anderson, W. M. Nichols, M. D. Greene.
 LIBERTY—Rev. Mack Wilder.
 LIVESAYS CHAPEL—Mrs. Brotin Livesay, Perry Livesay.
 MOUNTAIN VIEW—Lois Vaughn, Ursula Price.
 MULBERRY GAP—E. C. Hopkins, Stanley Hopkins, Estus Hopkins.
 NEW BETHEL—Rev. J. R. Smith, Rev. Lee Asbury, Jess Collins.
 NEW HOPE—S. D. Lawson, Henley Lawson, Matt Seals, John Drinnon, Herbert Greene.
 NEW LIFE—Rev. G. M. Lawson, Rev. G. E. Henard, Rev. N. W. Hettton, J. M. Carpenter, Mattie Carpenter, Guy Wilder, Irene Wilder.
 OAK HILL—Rev. J. E. Monk, Will Jarnigan, C. J. Coffey, Catahrine Harville.

- PANTHER CREEK—L. F. Johnson, Milum Stewart, Rev. Willis Lamb, Bedford Alder, Mrs. Clyde Mullins, Ellis Johnson, Lorene Lamb, Loyd Johnson.
- PAW PAW GROVE—Rev. Ervin Greene, Rev. McKinley Reed, Andrew Carpenter, Mrs. Ervin Greene.
- PINEY GROVE—Fay Greene, Fred Singleton, Buford Davis, Thea Davis.
- PLEASANT HILL—Sam Brooks, Allen Carpenter, Mr. and Mrs. Mark Kenner, Frank R. Barker, William Harrell, Etter Carpenter, R. L. Harrell.
- PLEASANT VALLEY—Wiley Young, Joshua Johns, Reuben Helton, Lewis, Johns.
- POND HILL—Rev. R. Q. Lawson, Governor Helton, Ance Lawson, Walter Lawson, Dovie Lawson, Mrs. Maude Lawson.
- PROSPECT—Martha Hopkins, Hugh Hopkins, Verlin Maxey.
- PROVIDENCE—Frank Adams, Lewis Drinnon, Mary Adams, Aline Antrican, Jay F. Jackson.
- RICHARDSON CREEK—Earl Hardin, G. M. Davis, O. C. Burdine, Arliss Hardin, Maggie Pearson.
- ROCK BRIDGE—Mrs. L. H. Bowlin, Mrs. Grant Walker, Grant Walker, Dana Bowlin, and Lon Wolfe.
- ROCK HAVEN—Rev. Bloof Collins, Rev. Joe Collins, Murf Collins.
- ROCKY SUMMIT—Pen Livingston, Charlie Livingston, Leonard Livingston.
- SANDSPRINGS—Rev. Wilson Wilder, Rev. John Clonce.
- SAREPTA—Emmitt Kinsler, Sarah Pace, Mack H. Roberts, Edward Collinsworth, Sr., Kate Carter, and Edna Roberts.
- SNEEDVILLE—Hubert Greene, Roxie, Greene, Fred Zackery, A. T. Livesay, Lillian Livesay, Quinnie Cope, Milburn Hopkins.
- SPRUCE PINE—Ben Lovin, Daniel Carroll, Howard Lovin, Lins Lovin, C. C. Vaughn.
- STONY GAP—L. B. Davis, Jessie Lawson, Clay Greene, G. C. Horner.
- TRENT VALLEY—Henry Drinnon, S. H. Wolfe, Eugene Seal, Leonard Trent, Elihu Lawson, Robert Lamb, Edd Garland, Rector Trent, Charles Lawson.
- UNICOI—Rev. Milum Livesay, James Brewer, Grant Livesay.
- UNION—James Steadman, James Bowlin, Henry Adams, Elmer Mills, Mae Adams.
- VALLEY VIEW—Rev. W. S. Satterfield, Rev. Henry Cook, A. C. Bray, Rev. Virch Hipshire, and Rev. S. E. Brooks.
- WALLENS BEND—Lon Hurd, Etta Hurd, Curtis Hurd, Rev. W. A. Trent, Ben Gibson.
- WAR CREEK—R. D. Greene, R. L. Seal, Fred Johns, Della Drinnon, W. M. Brewer, Kester Drinnon, A. B. Greene, Dollie Trent, Jewel Johns, Dota Bowlin, W. M. Lawson, and Myrtle Seal.
- YELLOW BRANCH—Rev. Freeman Hatfield, Brown Yount, Lucille Brewer, Mrs. Freeman Hatfield, J. J. Roberts, Dave Roberts, and Wade Wear.

CONSTITUTION OF THE MULBERRY GAP ASSOCIATION

Article 1. This Association shall be denominated **THE MULBERRY GAP ASSOCIATION OF BAPTISTS**.

Article 2. This Association shall be composed of such churches only as stand on Constituted and Baptists principles and such as are willing to subscribe to the before abstract of principles.

Article 3. This Association being thus formed by delegates freely chosen by their respective churches, will not recognize any person or persons as delegates, unless such person or persons produce a satisfactory testimonial of his or their appointment to represent the interests of the church where they have their membership.

Article 4. This Association shall meet annually and proceed to elect officers from her own body.

Article 5. This Association shall keep a fair record of her proceedings in a book kept by her own Recording Secretary.

Article 6. This Association shall only sit as an advising Council and have no clerical power or ecclesiastical authority, each church being an independent body.

Article 7. This Association shall have power to exclude any church from her union, which shall depart from the Orthodox principles and discipline of the Gospel.

Article 8. This Association will not receive or hold in fellowship any church or individual that habitually makes, buys, sells or uses as a beverage alcoholic liquors and shall withdraw from any such.

Article 9. All proceedings shall be public and all questions shall be governed by a majority except on the case of the reception of members into the union, which must be done by a unanimous voice.

Article 10. This Association shall labor faithfully to promote and perpetuate the general union by giving advice, when called for in a regular manner.

Article 11. This Association shall have correspondence with such Associations and such only as they regard orthodox in doctrine and discipline as taught in the Word of God.

Article 12. This Constitution may be amended by the concurrence of two-thirds of the members present.

Article 13. This Association shall not allow any of its body to speak more than three times on the same subject, without leave of the Association.

Article 14. Voting shall be confined exclusively to the body in acts respecting their internal concerns.

Article 15. This Association shall be governed in her deliberations according to parliamentary rules.

Article 16. The Sessions of this Association shall be opened and closed by prayer.

RULES OF DECORUM

1. Every motion when seconded must be submitted by the Moderator to the consideration of the Association, and if required by any member must be made in writing.

No new motion is in order while another is pending but may be amended by the addition, exclusion, or substitution of sentences to any extent, even to the changing of the original motion to an opposite sense by striking all but the word resolve, and substituting a proposition entirely different.

2. A motion may be withdrawn by the mover before it is seconded or put to a vote and if the mover accepts an offered amendment it is not necessary to put to a vote on its reception as a part of the original motion.

3. The Moderator should rise to state a motion and to a question to vote, and give close attention to each speaker.

4. Motion to postpone indefinitely as to a fixed time, to lay on the table, to commit to a command, to adjourn, are called "privileged motions," as they are always in order. A motion to adjourn, proceeds all others and when made without conditions of time, place or purpose, is to be taken without debate, but cannot be made when a member is speaking or can any other motion be made without his consent.

5. When a motion is before the Association any member may freely express his opinion upon it, and while he keeps to the point and does not violate the rules of courtesy, the Moderator must protect him from interruption but if he breaks any rule of decorum he may be called to order, and required to proceed in order or close.

6. The Moderator must decide all questions of order, but any member who thinks his decision incorrect may appeal to the meeting who's decision is final.

7. If a motion includes two subjects it must be divided at the request of any member and the vote taken on each separately.

8. Motions and amendments are to be considered and voted on in the reverse order in which they are offered, the amendment must first be taken up and decided; if an amendment be offered to any amendment it comes to be first in order, then the amendment, then the main question.

9. When the question is to be taken it should be first clearly stated by the Moderator, calling first for affirmative, next, negative votes. If the votes are equally divided, the Moderator may give the casting vote or by declaring not to vote, may leave the question negative. Each member is bound to vote on all questions unless excused; those not voting being considered as acquiescing in the decision of the majority.

10. After the question is put to vote there can be no discussion or motions until the voting is finished. A motion to reconsider a vote may be made by any member voting with the majority at its passage. Such motions opens the subject for discussion and a vote to reconsider brings back to the first, where it was before passed.

11. When a member wishes to offer a motion or speak on a question he must arise and address the Moderator respectfully. A member about to make a motion may preface it by remarks to explain its design, but with this exception all speaking is out of order which is not directed to some definite proposition before meeting.

PROCEEDINGS

1948 SESSION

Mulberry Gap Association of Missionary Baptists

First Day, Wednesday, August 18th, Morning Session, 9:00 A.M.

1. The One Hundred and Tenth Annual Session of the Mulberry Gap Association of Baptists convened at 9:00 A.M. Wednesday, August 18, 1948, in the Spruce Pine Baptist Church, Hawkins County, Tennessee, with Moderator, Rev. Grant Lawson, who called said body to order.

2. DEVOTIONAL.—Song: "Amazing Grace" by congregation. Brother W. S. Satterfield conducted the devotional exercises reading the entire Chapter of 1st. Peter, followed by prayer by Rev. Milum Trent.

3. COLLECTION OF LETTERS—The Moderator appointed Lon Ferguson and Leonard Trent to collect Letters.

4. THE MODERATOR, at this time called for any newly constituted churches and churches desiring to become affiliated with the Association. Pursuant to said call, application of a new church, viz: Rock Haven, was presented to this body for affiliation with this Association. Thereupon the Moderator appointed Johnny Coffey, and Alfred Greene, as a Committee to investigate the same, who retired with the delegates present from said Church.

At this time the Pond Hill Baptist Church presented a letter of Dismissal from the Holston Valley Association, with written request to become affiliated with this Association. Thereupon motion was made by Rev. Leonard Trent that this church be received into this body; seconded by N. W. Helton. Vote by up-lifted hand taken, and unanimously CARRIED. This Church was then duly received as a member of this Association.

5. COMMITTEE'S REPORT ON ROCK HAVEN CHURCH. At this time the Committee appointed to investigate the Orthodoxy of Rock Haven Baptist Church, made the following report, which was read by Johnny Coffey:

"We, your Committee appointed to investigate the newly organized Church, Rock Haven, recommend to this Association that we find this an Orthodox Church, and a proper church for acceptance into this body."

Signed: Johnny Coffey, Alfred Greene.

Motion by Wilson Wilder that this church be accepted as a member of this Association, seconded by Leonard Trent. CARRIED, unanimously.

6. All the messengers were duly seated in this Association.

7. ELECTION OF MODERATOR AND CLERK. The Moderator, Grant Lawson, appointed Rev. Bailey Johnson and Gerald B. Price, as tellers, Brother Johnson to take the vote for Moderator, and Brother Price to take the vote for Clerk. All messengers having voted, the count, as reported by the tellers, showed that Brother Grant Lawson was re-elected as Moderator and Frank R. Barker, re-elected as clerk.

8. RECOGNITION OF VISITORS. Rev. Bailey Johnson, and J. J. Lawson, of the Holston Valley Association; Rev. Joe Stephens, of Nola-chucky Association; Rev. Milum Trent, of Sevier Association; W. C. Crease-man, Superintendent of Baptists Orphans Home.

9. WELCOME ADDRESS, was given by Rev. G. M. Lawson, pastor of this Church. Response by Rev. Gerald B. Price.

10. COMMITTEES APPOINTED. The Moderator appointed the following Committees: MISSIONS: E. V. Seal, Chairman, Gerald B. Price; COOPERATIVE PROGRAM: W. S. Satterfield, Chairman, Mack Wilder; SUNDAY SCHOOL: Jesse Lamb, Wilson Wilder; CHURCH MUSIC: Grant Lawson, Chairman, G. M. Lawson; B. T. U.: Edgar Trent, Johnny Coffey; CHRISTIAN EDUCATION: R. L. Seal, Chairman, Bailey Johnson, ORPHANAGE: Alfred Greene, Chairman, Mack Wilder and A. R. Bowlin; TEMPERANCE: Wilson Wilder, Chairman and Henry Drinnon; DIGEST OF LETTERS: Frank R. Barker, Chairman R. L. Harrell; FINANCE: H. E. Vaughn, Chairman, Frank R. Barker; QUERIES AND REQUESTS: H. E. Vaughn, and Ezra Henard; OBITUARIES: Leonard Trent; RESOLUTIONS: Henry Cook, R. D. Greene; PROGRAM: Wilson Wilder, Henry Cook, and Alfred Greene; ORDER OF BUSINESS: R. L. Seal, and W. S. Satterfield; RELIGIOUS EXERCISES: G. M. Lawson, and deacons of this Church.

11. MOTION. Motion was made by R. D. Greene, that the Committee appointed on program, viz: Wilson Wilder, Henry Cook, and Alfred Greene serve as such Committee for the period of 1949-1950; seconded by S. E. Brooks. CARRIED.

12. ORDER OF BUSINESS REPORT. Read by Robert L. Seal.

"We recommend the following:

That the various reports be given as the Chairmen are ready to make the report.

That the Chairmen be given twenty minutes each, and other speakers be given ten minutes each.

That we have our Annual Sermon at 11:00 o'clock.

That we adjourn 1½ hours for lunch.

That we adjourn in the afternoon at the will of the body.

That we meet on Thursday morning at 9:00 A.M.

Signed: R. L. Seal,
W. S. Satterfield
COMMITTEE.

Motion to receive and adopt this report by Alfred Greene, seconded by Leonard Trent. MOTION CARRIED, AND ADOPTED.

13. At this time motion was made and seconded that Brother W. C. Creaseman be given ten minutes to speak. Thereupon Brother Creaseman briefly gave the status of the Orphans Home, its operation, financial status, etc., which was very much appreciated by this body.

14. ADJOURNMENT FOR TEN MINUTES. Motion was made and seconded that this body adjourn for ten minutes, prior to Annual Sermon. CARRIED.

15. RECONVENED at 11:00 A.M.

16. CALLED TO ORDER, by Moderator.

17. Song: "When the Roll is called up yonder."

18. ANNUAL SERMON—By Rev. Henry Cook, who read nine verses 3rd Chapter, Gen., followed by prayer by Rev. Barnett Greene. Thereupon Brother Cook used as a text a portion of the 10th. verse 3rd. Chapter Gen., "I was afraid." After an inspiring message, song entitled: "There's a land that is fairer than day" was sung, and handshake, when the spirit of the Lord was manifested in this assembly.

19.—ADJOURNMENT—Motion was duly made and seconded that this body adjourn until 1:30 P.M. CARRIED.

20. NOON HOUR. The large audience present on this occasion gathered in the church yard where a bountiful luncheon was spread for those in attendance. Rev. Gerald B. Price returned thanks.

First Day, Afternoon Session, 1:30 P.M.

21. Called to order by Moderator, Grant Lawson.
22. Song: "I am bound for the Promised Land."
23. DEVOTIONAL EXERCISES were conducted by Rev. Bailey Johnson, Who read six verses of the 1st. Chapter of Romans, with comments on the 4th verse. Prayer by Brother Johnson.
24. SPECIAL MUSIC. The Helton Quartet from Morristown, Tennessee, sang before this body, which was highly appreciated.

25. MISSIONS REPORT. Read by E. V. Seal.

MISSION means to be sent forth to do a specific task. Therefore, we as Baptists, who hold forth the true doctrinal truths of the Bible or by Divine appointment, and command of our Lord Jesus Christ are committed with the task of preaching the gospel of Christ to all the world regardless of race, color, creed or sect.

When Jesus in (John 3-16) declared that "God so loved the world that he gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life," He included all races of mankind who are dead in sin and trespasses. It is heartening to know we are making some progress in the spreading of the Gospel, but are we making the progress we should in face of the World's call for the gospel? General McArthur, a professional Soldier recognizes the value of the gospel when he pleads for one thousand missionaries per month for Japan alone. We, as Baptists with the Protestant are only sending 220 foreign missionaries per month, while the Catholics are sending 1250 per month.

Brethren, we pray that we all may take this matter to heart and get busy about our Father's Business. Only we ourselves limit our opportunity, for Jesus declares to the Church, Rev. 3-8, "I have set before thee an open door, and no man can shut it." Therefore it is up to us as Christ's messengers.

Your Committee,

E. V. Seal, Chairman,
Gerald B. Price.

Discussed by E. V. Seal, Gerald B. Price, Charley Hurd, Robert Seal, and Joe Stephens. Motion to receive and adopt this report by Robert L. Seal, seconded by Alfred Greene. CARRIED.

26. VISITORS RECOGNIZED. Rev. E. S. Walton, Grainger County Association.

27. COOPERATIVE REPORT. Read by W. S. Satterfield.

COOPERATIVE PROGRAM

By means of the Cooperative Program Plan, the weakest church of our Association may have a part in carrying out the work of our Master, beginning at home, and going to the ends of the earth.

Very few of our churches are giving regularly through the Cooperative Program.

The work of enlisting our people in supporting the Baptist work in all its phases and thereby helping to carry the kingdom to every place under the sun is the task of the pastors of our association.

Let us as pastors arise and lead our people to cooperate with other Baptists in carrying forward the Lord's work.

Signed: W. S. Satterfield,
Mack Wilder,
COMMITTEE

Discussed by W. S. Satterfield, and Mack Wilder. Motion by Robert L. Seal, seconded by Alfred Greene, that same be received and adopted. **CARRIED.**

28. **SUNDAY SCHOOL REPORT.** Read by Jesse Lamb, Associational Superintendent.

REPORT ON SUNDAY SCHOOLS FOR THE YEAR 1947-1948

I Submit the following report:

That there are 3138 enrolled in Sunday School in the churches of this Association, and 294 officers and teachers, in the 52 Sunday Schools as reported. There are ten churches that do not have Sunday School.

Signed: Jesse Lamb,
ASSOCIATIONAL SUPT.

Discussed by Jesse Lamb, and upon motion and second, said report was adopted.

29. **AMERICAN BIBLE SOCIETY REPORT.** Read by Robert L. Seal.

AMERICAN BIBLE SOCIETY

1. **THE ONLY WAY OUT OF THE DARK IS THE WAY GOD HAS REVEALED IN THE BIBLE.**

This Book, which presents Jesus Christ as the one hope of men and nations, offers light for all men in today's worldwide darkness of uncertainty and fear. Millions of people around the world are turning to the Bible as never before.

2. **PROVIDING THE BIBLE FOR PEOPLE IN DARKNESS IS A MISSIONARY TASK.**

The business of the American Bible Society, as a worldwide, missionary, non-profit organization, is to make the Bible available to every person who needs it, wherever he is, in whatever language he requires, at a price he can afford to pay, or free if he cannot pay.

3. **MANY IN DARKNESS ARE RECEIVING THE BIBLE.** During 1947, The American Bible Society distributed at home and abroad over 9 million volumes of Scriptures; produced 150,000 Japanese Bible; 2½ million volumes of scriptures to people in war-devastated areas; 4 million volumes of scriptures in the U. S. A.

Southern Baptists can help to provide enough Bibles for the world needs now.

Eager millions in today's darkness want the light of the Bible. But this eagerness may not last. Other forces are working to make the darkness even blacker. Delay in sending the Bible NOW means deeper darkness in the years ahead. In 1947 Southern Baptist churches gave \$91,641 to the American Bible Society; increased gifts are needed to meet increasing missionary opportunities throughout the world. Send gifts to your Baptist State Headquarters office, marked "for the American Bible Society."

Discussed by Robert L. Seal. Motion to adopt by Brother Seal, and that such clauses or wording as deemed not essential to be stricken or eliminated in said report; seconded by W. S. Satterfield. **CARRIED, and ADOPTED.**

30. **RELIGIOUS EXERCISES REPORT.** Oral report made by Rev. G. M. Lawson.

That Rev. Robert L. Seal, bring the message at 11:00 A.M. Thursday morning.

G. M. Lawson, Chairman.

Upon motion and second this report was duly received, and adopted.

31. **B. T. U. REPORT.** Read by Rev. Edgar Trent.

B. T. U. REPORT

We, Your Committee on B. T. U., work of the Mulberry Gap Association, make the following report:

We regret that we do not have any Training Union work organized in our churches at this time.

We trust that the Lord will so lay the Training Union Work upon the hearts of our beloved Pastors in presenting this important work to the churches, that we'll have some unions to report next year.

Respectfully submitted,
Edgar H. Trent,
J. C. Coffey,

Discussed by Edgar Trent, and Bill Drinnon. Motion to receive and adopt this report after being discussed by Robert L. Seal, seconded by Jesse Lamb. CARRIED.

32. **OBITUARY REPORT.** Read by Leonard Trent.

We, your Committee on Obituaries, report as follows:

There has been 40 obituaries received, and ask that they be printed in the minutes of this Association as submitted.

Leonard Trent, Chairman.

Motion by Wilson Wilder that this report be received and adopted; duly seconded by Mack Wilder. CARRIED AND ADOPTED.

33. **MOTION.** At this time motion was made by Robert L. Seal, that 20 minutes be given for memorial service on Thursday; seconded by Henry Cook. CARRIED.

34. **ADJOURNMENT.** Motion to adjourn today's session by W. S. Satterfield, until 9:00 A.M. Thursday morning, seconded by Wilson Wilder. CARRIED. Thereupon the congregation was dismissed by Rev. R. L. Harrell.

Second Day, Thursday, August 19th, Morning Session, 9:00 A.M.

35. Convened at 9:00 A.M.

36. Called to Order by Moderator, Grant Lawson.

37. SONGS: "Revive Us Again," and "Amazing Grace."

38. **DEVOTIONAL EXERCISES.** Conducted by Rev. Milum Trent, who read the entire chapter of 1st. Timothy. Prayer by Rev. Alfred Greene.

39. **PROCEEDINGS** of yesterday read and approved.

40. **ORPHANS HOME REPORT.** Read by Alfred Greene.

ORPHANAGE REPORT

We learn from our Orphans Home Superintendent, that our Home is progressing greatly; good many improvements added and such as we Baptists make it.

We recommend to this Association:

1. That we keep this Home maintained by our contributions, making it the best home possible; also we must not forget our orphans in our Association.

2. We recommend that each Thanksgiving that we donate heartily to this worthy cause.

Respectfully submitted,

Signed:

Rev. Alfred Greene, Chairman.
Mack Wilder,
A. R. Bowlin.

Discussed by Alfred Greene, Mack Wilder, and Joe Coffey. Motion to receive and adopt this report by Robert L. Seal; seconded by H. E. Vaughn. CARRIED.

41. CHRISTIAN EDUCATION REPORT. Read by Robert L. Seal.

REPORT ON CHRISTIAN EDUCATION

In the early days of our Baptist forebearers there was a little or no opportunity for the educational training of their children. Men of vision saw the need for schools and colleges in which to educate and train the rising generations. As a result of their foresight and aggressive efforts, schools and colleges were established under Christian environs and supervision. The worth of these institutions down through the years cannot be evaluated.

In our day of mass education when State supported schools have been popular one may be inclined to overlook the importance of the Christian Schools. However, the need for them is just as great today as it was when they were established.

With the advent of so-called liberal constitutional interpretations by a political Supreme Court the burden must rest squarely upon denominational schools for any christian or moral training that is to be given the youth of the land. Only in such schools can the Bible be taught even elementally. The word of God is being rapidly outlawed from our public schools. Hence the need for religious institutions of learning. Will Baptists rise up to the support of their own institutions in the face of such a challenge?

We wish to make the following recommendations:

1. We urge every church in our association to support our schools and colleges through the Cooperative Program.
2. That we urge Baptists to patronize, insofar as possible our own colleges by sending their children to them.
3. We suggest that the pastors be on the alert in keeping their people informed relative to the spiritual values of the denominational school.

Respectfully,

Robert L. Seal, Chairman,
Bailey Johnson.

Discussed by Robert L. Seal, Bailey Johnson, and W. S. Satterfield. Motion to receive and adopt this report by Brother R. L. Seal, seconded by W. S. Satterfield. CARRIED.

42. RECOGNITION OF VISITORS. At this time, the following visitors were recognized: Charles D. Williams, Pastor Deefield Church, Augusta County, Virginia; George Carr, of the Holston Valley Association; Joe Coffey, of the Grainger County Association; Duff Manis, H. C. Emmert, and Sam Rosenfield of Holston Valley Association.

43. ADJOURNMENT. Motion to adjourn for a period of five minutes, duly seconded. CARRIED.

44. RECONVENED at 11:00 A.M.

45. CALLED to order by Moderator.

46. SONGS. "Where Could I Go," "Nothing but the Blood." Pursuant to designation of the Committee on Religious Exercises on yesterday, that Brother Robert L. Seal bring the message at this hour, Brother Seal read

the entire Chapter of the 5th. Chapter of Romans; followed by prayer by Rev. Mack Wilder. Text: "Triumphant Reign of Grace," from the 21st. verse of 5th. Chapter of Romans. This doctrinal message was delivered with much spiritual power and enlightening the hearts of this entire congregation. A handshake ensued at the close of the message, and the spirit of the Lord was manifested in the fellowship of this body.

47. SONG: "In the sweet bye and bye."

48. ADJOURNMENT. Motion to adjourn was made by Rev. Alfred Greene, seconded by H. E. Vaughn, for one hour. CARRIED.

49. NOON HOUR. The Audience again gathered in the church yard where a bountiful dinner was spread for those in attendance. Rev. Robert L. Seal returned thanks.

49. RECONVENED at 1:00 P.M.

50. Called to order by Moderator.

51. DEVOTIONAL. Conducted by Moderator, reading first Psalm; Song: "The Beautiful Land." Prayer by Rev. E. V. Seal.

52. TEMPERANCE REPORT. Read by Wilson Wilder.

We, Your Committee on Temperance, report as follows:

That we, as christians not only use temperance, but abstain from all things contrary to God's Word, including not only intoxicating drinks but be temperant in all things such as dress, conversation and greed, and the things contrary to sound doctrine.

Respectfully submitted,
J. W. Wilder, Chairman,
Henry Drimmon.

Discussed by Wilson Wilder, and Henry Cook. Motion by Mack Wilder that same be received and adopted, duly seconded. CARRIED.

53. ASSOCIATIONAL MISSIONARY REPORT. Read by W. S. Satterfield.

ASSOCIATIONAL MISSIONARY'S REPORT FROM AUGUST 1947 TO AUGUST 1948.

I have during the past year travelled, approximately.....	3500 miles
Preached.....	117 sermons
Made.....	22 addresses
Made.....	426 visits
Talked with lost persons.....	61
I have received in offerings from the churches.....	\$75.59

Respectfully,
W. S. Satterfield.

Motion to receive and adopt this report by Robert L. Seal; seconded by Mack Wilder. CARRIED.

54. CHURCH MUSIC REPORT. Read by Rev. Grant Lawson.

CHURCH MUSIC

The origin of music is from heaven. The song service is of vital importance to a well-directed worship of the Lord. In every phase of church service the spiritual atmosphere is to a large measure determined by the song service. It is that part of the worship that may be heartily enjoyed in by the entire congregation. Articulation is law that governs all music that every word should be spoken plainly. Of such a nature that should inspire the heart to seek close fellowship with God. 1st. Cor. 14-5. Music has helped man to worship God; music is a gift of God—not a gift of man; music and religion are wedded to each other.

I will sing with the spirit and understanding also. We suggest that the churches use the Baptist Hymnal Book, published at Nashville, Tennessee.

Respectfully submitted,

Rev. Grant Lawson, Chairman,
G. M. Lawson.

Discussed by Rev. Grant Lawson, Rev. Robert L. Seal, and Rev. R. L. Harrell. Motion to receive and adopt this report by Robert L. Seal; seconded by W. S. Satterfield. CARRIED.

55. QUERIES AND REQUESTS REPORT. Read by H. E. Vaughn.

We, Your Committee on Queries and Requests, report as follows:

That we have not received any queries.

That we have received requests from the following churches for the next sitting of this Association, viz: War Creek, Duck Creek, and Hubert's Chapel, also Big Hill.

We would like to recommend that the next Sitting of this body meet with Big Hill Baptist Church.

Respectfully submitted,

H. E. Vaughn, Chairman,
J. E. Henard.

Motion to receive this report and adopt its recommendation; seconded by N. W. Helton. CARRIED.

56. PROGRAM COMMITTEE REPORT. Read by Rev. Henry Cook.

PROGRAM FOR 1949

We, Your Committee on Program, submit the following report:

The aim of our Associational Program for 1949, we believe, is to be for the advancement of the cause of our Lord in every church and community in our bounds, and the strengthening of our ties in love, unity, and co-operation.

1. The Associational Sunday School Superintendent will appoint as many regional Superintendents as he may desire to help carry on the Sunday School work.

2. That a Preacher's Conference be organized.

3. COMMITTEE CHAIRMEN FOR 1949:

Missions.....	R. D. Greene
Cooperative Program.....	R. L. Seal
Sunday School.....	J. J. Lamb
Orphanage.....	Wilson Wilder
Christian Education.....	E. V. Seal
Temperance.....	Henry Cook
Digest of Letters.....	Frank R. Barker
Finance.....	N. W. Helton
Obituaries.....	H. E. Vaughn
B. T. U.....	E. H. Trent
Music.....	Alfred Greene
Queries and Requests.....	Leonard Trent
Resolutions.....	Mack Wilder

Signed:

J. W. Wilder, Chairman,
Alfred Greene,
Henry Cook.

Motion by Robert L. Seal, that the organization of a Preachers' Conference be incorporated in said Program for 1949; seconded by E. V. Seal. Thereupon vote was taken on said amendment, and carried unanimously. Motion was then made by Rev. H. E. Vaughn for the adoption of this Program; seconded by N. W. Helton. CARRIED.

57. EXECUTIVE BOARD NAMED. Motion by W. S. Satterfield that we retain the same members of the Executive Board, with exception of R. L. Seal, and adding thereto Rev. H. E. Vaughn, Fleenor Brewer, Rev. E. V. Seal, seconded by R. L. Seal. CARRIED.

The Executive Board now consists of the following members: Willie Lawson, R. D. Greene, H. E. Vaughn, Kyle Lawson, Lewis Setsor, Fleenor, Brewer, and E. V. Seal.

58. DIGEST OF LETTERS REPORT. Read by Frank R. Barker, Clerk. Motion to adopt this report by Robert L. Seal; seconded by W. S. Satterfield. CARRIED. Complete and detail report of same are shown hereafter in the tables of these minutes.

59. LETTER OF DISMISSION. Pursuant to their request, letter of dismission was granted the Bernard's Grove Baptist Church to join the Grainger County Association.

60. RESOLUTIONS REPORT. Read by Henry Cook.

REPORT ON RESOLUTIONS

We, Your Committee on Resolutions report as follows:

1. Resolved that we tender our thanks and appreciation to Spruce Pine Baptist Church and community for their kind hospitality and the bountiful dinner which was spread each day during the sitting of this honorable body; also to our Moderator for his brotherly ruling and to our Clerk for his faithful services.

2. That the Clerk supervise the compiling, printing and distribution of the minutes, and that he receive \$25.00 for his services.

3. That Jesse Lamb be appointed Associational Superintendent of Sunday Schools, and that each Sunday School give him full cooperation.

4. That the next session of this Association be held with Big Hill Baptist Church, Mooresburg, Tennessee, on Wednesday and Thursday before the Third Saturday in August, 1949.

5. That the Annual Sermon be at eleven o'clock A.M., by Rev. Joe Laughner and that Rev. Lloyd Mullins be his Alternate.

Respectfully submitted,
Henry Cook, Chairman,
R. D. Greene.

Motion to receive and adopt this report by R. L. Harrell; seconded by N. W. Helton. CARRIED.

61. FINANCE COMMITTEE REPORT. Read by Clerk.

FINANCE COMMITTEE REPORT

Total minute fund received.....	\$248.73
For Foreign missions.....	171.61
For Cooperative.....	15.55
For State Missions.....	5.00
For Home Missions.....	26.25
For Orphans Home.....	49.02
Total received.....	\$516.16

Respectfully submitted,
H. E. Vaughn, Chairman,
Frank R. Barker.

Upon motion duly made and seconded, this report was adopted:

62. CLERK TREASURER'S REPORT. Read by Clerk.

RECEIPTS:

Received from H. E. Vaughn, Chairman Finance Committee,
total, for all missions, cooperative program, and minute fund. \$516.16

DISBURSEMENTS:

Paid C. W. Pope, Treasurer, State Baptist Executive Board, for
all missions, cooperative program, and Orphans Home.....\$267.43
Printing minutes to Ambrose Printing Co., Nashville, Tenn..... 223.73
Clerk's fee..... 25.00

Total disbursements.....\$516.16

Upon motion made and seconded this report was adopted.

63. MEMORIAL SERVICES. Pursuant to motion on yesterday, memorial services were had at this time in memory of those who have been called from our midst by death. A number made brief talks during this service.

64. Motion to adopt today's proceedings without reading same; seconded by Ezra Henard. CARRIED.

65. Thereupon motion to adjourn this session was made by Robert L. Seal, seconded by Ezra Henard, to meet with Big Hill Baptist Church on Wednesday and Thursday before the third Saturday in August, 1949.

66. SONG: "Wash all my sins away, and handshake.

67. The congregation was dismissed by prayer by Rev. Ezra Henard, at 3:45 P.M.

Rev. Grant Lawson, Moderator,
Frank R. Barker, Clerk.

OBITUARIES

GLENA VIRGINIA BARNARD, daughter of Mr. and Mrs. Garrett Barnard, was born August 22, 1944, died March 24, 1946, at the age of 1 year 7 months and 2 days.

She had many relatives and friends and was loved by all who knew her. Our loss is her eternal gain. Heaven is brighter since our darling baby's there. Lord she's at rest forever in your care. She knows no more sorrow or pain in this world of tears. Our hearts are broken over our darling baby girl. Now Lord she is with you forever to be, but we hope to meet her again in eternity. To us she seemed like a little angel on earth, but God has taken her for some cause, we can't tell. She brought worlds of joy to us when she was here, but while we are made sad, heaven is made brighter. Sleep on Little Glenda until we meet again around God's eternal throne in glory.

WRITTEN BY HER DADDY AND MOTHER, GARRETT AND LORENE BARNARD.

JESSE W. BROOKS was born August 5, 1904, professed faith in Christ in 1918. Joined the Church at Clinch River; died July 9, 1948, leaving wife, one daughter and one grandchild; mother and two brothers and two sisters, and a host of friends to mourn their loss, but their loss is his eternal gain. Rest on until the final resurrection.

WRITTEN BY A FRIEND.

HUGH BRYANT was born September 7, 1900. Departed this life October 2, 1947; Age 47 years and 25 days. He professed faith in Christ at an early age and joined the Church at Big Creek, and remained a member there until death.

He was married to Nora Wilson and to this union were born 7 children, five girls and two boys. He leaves wife, children, father, six brothers, three sisters and a host of friends to mourn their loss, but their loss is his eternal gain. He is gone but not forgotten.

WRITTEN BY FAMILY AND FRIEND.

JOHN L. COLLINS, was born 1864, departed this life March 5, 1948, being 84 years of age.

He was married to Nancy Ann Mullins and to this Union were born eleven children, three preceded him in death. He leaves wife and 8 children, (five girls and 3 boys), viz: Verna Singleton, Minnie Mallicoat; Mollie Hipsher; Emma Collins, Leoma Collins, Pierce, Robert and Jessie Collins, to mourn his loss, but their loss is his eternal gain. He professed faith in Christ at an early age and joined New Bethel Church where he remained a faithful member until death. He bore his sickness with patience and often spoke of his home which God had prepared for him. "Come unto me and I will give you rest," saith the Lord. We have lost our father, but Heaven is his home.

WRITTEN BY SON, JESS COLLINS.

REV. SAMMY COLLINS was born July 28, 1882, departed this life March 31, 1948. He professed faith in Christ at an early age, and joined the Church at Paw Paw Grove. He later moved his membership to Trent Valley Church, as a licensed preacher, where he remained a faithful member until death.

Brother Sammy was a model christian and an inspiration to all christians, who knew him. He leaves one daughter and a host of christian friends to mourn his loss, but our loss is his eternal gain.

"Blessed are the dead which die in the Lord, from henceforth, yea saith the spirit, that they may rest from their labors, and their works do follow them."

WRITTEN BY REV. S. H. WOLFE AND EUGENE SEAL.

HASSIE DAVIS, daughter of Rev. and Mrs. Elbert Seal, was born Feb. 22, 1885. She was married to Richard Davis March 10, 1910; to this union were born seven children, three sons and four daughters, one daughter preceded her in death.

She professed faith in Christ in her very early youth. Took membership with the Prospect Baptist Church where she remained a faithful devout christian until death. She spoke often of her great hope of living in the Great Beyond.

She was an invalid almost seven years before her passing, but bore it with the greatest of patience; always calling upon the Lord to help her bear her sickness and to be with her children and guide their footsteps that they too might inherit eternal life; and that the family circle would be unbroken.

God called her away from us on Thursday, Dec. 12, 1946, at the age of 61 years, 9 months, 20 days.

She leaves her husband, six children, nineteen grandchildren; one sister, four brothers, a host of relatives and friends to mourn her passing. Her husband has lost a good wife. We children a good mother. Heaven has gained another jewel.

So rest on "dear Mother" until the resurrection, when we shall meet to part no more.

WRITTEN BY A DAUGHTER.

JOHN A. DAVIS, son of Rev. George B. and Mrs. Davis of Treadway Tenn.; died June 15, 1948, at Madison, Wisconsin, near the age of 48. He professed faith in Christ Feb. 1913, and joined the Friendship Baptist Church. He remained a member until death.

John made his home up North since 1917. He was afflicted a long time and suffered much, but he bore it all with patience.

He leaves a wife, one son, Gene, of Wisconsin; three sisters, Ollie, Swivel, Hallie Picheon, of Ill. Helen Seal of Church Hill, Tenn.; two half brothers, Jesse Davis, of Illinois, and Charlie Davis, of Treadway, Tenn., and many relatives and friends to mourn their loss.

With heart-breaking sorrow we separate here, but with overflowing joy we shall be reunited on some glad morning.

WRITTEN BY A NIECE, LUCY SETSOR.

WILLE BUSTER ELROD, was born May 19, 1910, departed this life Sept. 2, 1945, being 35 years, 3 months, and 12 days old.

He professed faith in Christ at the age of 15 years, and joined the church at Howard's Quarter, where he remained a faithful member until death.

He was married to Arie Sutton, Feb. 6, 1938, and to this union two children were born.

He leaves to mourn his passing, his wife, two children, Willie Buster, Jr., a daughter, Jannett Gale, his father, four sisters, two brothers, and a host of relatives and friends. His mother preceded him in death on Feb. 22, 1944.

To know him was to love him. While we are made sad, Heaven is made brighter. Sleep on, dear husband and Daddy, until we meet again around God's eternal throne in glory.

WRITTEN BY HIS WIFE.

DORA M. GOODMAN, daughter of Mr. and Mrs. William Rogers, was born January 29, 1879, age 69 years and 12 days; departed this life, Feb. 10, 1948, at four o'clock in the morning. She professed faith in Christ in January, 1904 and joined the Quarry Hill Baptist Church (now Hubert's Chapel) of which she remained a member until death.

In 1911 she married Harve Webb; to this union no children were born; he preceded her in death in 1927; on Oct. 18, 1931 she married Robert Goodman, who preceded her in death in Feb. 1938. She is survived by one sister,

Mrs. Laura Stuffle at Mooreburg, Tenn.; two brothers, Robert Rogers of Mooresburg, Tenn., and George Rogers of Persia, Tenn.; a host of friends and relatives to mourn her loss, but their loss is her eternal gain.

She bore her sickness with patience. She had double pneumonia. She was ready to go. She shook hands with the loved ones as long as she could hold her arms up. She was conscious till the last—never frowned or struggled. Sleep on Dora, we will meet again before long.

WRITTEN BY SISTER.

W. Earl Hildner

BIRDIE WOLFE GARLAND was born April 24, 1902; departed this life October 5, 1947; she leaves four children, two grandchildren, a father, four sisters and 5 brothers to mourn her loss. Our loss is her eternal gain.

She professed faith in Christ at an early age and joined Trent Valley Baptist Church, where she lived a faithful member until death.

We miss her more each day. We will be with her again some day.

WRITTEN BY FATHER AND SISTERS.

*d of
T. P. Wolfe
Nancy*

R. T. GREENE was born Sept. 14, 1872; died October 10, 1947. He professed faith in Christ in early manhood and joined the Duck-Creek Baptist Church where his membership remained till death. He was a member of the Masonic Lodge.

He is survived by his wife, Mrs. Cordelia Amyx Greene; sons, Thomas, Woodrow, Milum, and Lester; daughters, Mrs. Hattie Drinnon, Mrs. Bobbie Wilder, and Mrs. Daisy Wilder; brother, A. B. Greene; sister, Mrs. Martha Johns; 48 grandchildren, and 18 great grandchildren, and a host of relatives and friends to mourn his passing. One son, and one daughter preceded him in death.

W. H. GREENE was born Jan. 15, 1867, and departed this life July 29, 1948. He was married to Parolee Cone Oct. 17, 1886; to this union were born eight children. His wife and one son preceded him in death.

He joined the War Creek Baptist Church where he remained a member until death.

He leaves 5 daughters, 2 sons, 17 grandchildren and 7 great grandchildren, and a host of friends and relatives to mourn his loss, but our loss is his eternal gain.

Just a few hours before he died, he sang "Jesus is tenderly Calling." He is free from all suffering and sorrow and has only fallen asleep in Jesus to rest until Christ shall call him forth in his eternal splendor.

WRITTEN BY A DAUGHTER, ZORA GREENE.

G. W. HENARD, was born March 14, 1864; departed this life April 23, 1946. He professed faith in Christ and joined the New Life Baptist Church and lived a faithful member until death. He was faithful to attend his church meeting and help support the church and to help the needy.

He was married three times. He married Mary Ann Snyder, and to this union was born one child—both preceded him to the Great Beyond. Then he was married to Angie Snyder and to this union was born one child; his second wife also preceded him in death. Then he married Eva Bailey and to this union were born eight children; three of whom died in their infancy. He leaves a wife, and six children and four great grandchildren, one brother and a host of relatives and friends to mourn their loss, but their loss is his eternal gain.

"A precious one from us is gone,
A voice we love is stilled
A place is vacant in our home,
Which never can be filled."

I ask the prayers of all God's Children to comfort me in my lonely hours.

WRITTEN BY HIS WIFE, MRS. EVA HENARD.

TENNESSEE BROGANS JOHNSON, daughter of George and Victoria Brogans, was born May 18, 1894. Professed faith in Christ at an early age, and joined Paw Paw Grove Baptist Church, but later moved her letter to Grissom Island Baptist Church, where she remained a faithful member until her death, Jan. 17, 1948. She was 53 years and 8 months old.

She was united in marriage to James Johnson Dec. 23, 1921, and to this union were born five children, viz: Gabe, Ethel, Hughey, Una V., and Gladys. Ethel and Hughey having preceded her in death.

She leaves her husband, James Johnson, three children, Gabe, Una V. and Gladys; two grandchildren, Hughey and Henry Johnson, one sister, Lula Hayes, two brothers, Robert and Henderson Brogans, and a host of friends to mourn her loss, but their loss is her eternal gain.

She was a faithful wife and wonderful mother.

WRITTEN BY A COUSIN, DOROTHY OGAN.

NANCY ANN JOHNSON was born Dec. 16, 1870; died June 27, 1936. She professed faith in Christ in early life, and joined the Church at Blackwater Union; later moved her membership to Davis Chapel, where she lived a faithful member until God saw fit to call her home.

She was married to Rev. Robert Johnson, and to this union were born 12 children; 8 girls and 4 boys; two children, Maggie and Raymond preceded her in death.

She was a good companion; a kind and loving mother. She loved God and his cause—often rejoiced in the service and expressed her hope of life beyond the grave. Mother is not dead, she is only sleeping till Jesus comes back the second time after his children.

She leaves 10 children, 63 grandchildren, 35 great grandchildren, and a host of relatives and friends to mourn their loss, but their loss is her gain.

WRITTEN BY DAUGHTER, CELIA JOHNSON.

REV. ROBERT JOHNSON, was born March 25, 1856, died Dec. 15, 1946, age 80 years, 8 months and 20 days. He professed faith in Christ at an early age, and joined the Davis Chapel Church and lived a faithful member until death. He was ordained to the Gospel Ministry when a young man and loved to preach the gospel.

He was married to Nancy Ann Belcher and to this union were born 12 children, 8 girls, and 4 boys; his wife, and two children, Maggie and Raymond preceded him in death. He was a good father, who taught his children to love God and his cause. He read the Bible to them, as they grew up. All his work was not in vain, for God saved all of his children. He filled his place in the Church as long as he was able to go. We miss our Daddy in the Church, yet we feel his presence near us. He bore his sickness with patience. He often talked of his mansion that he would soon fill. Yes, Daddy filled his mansion that the Lord had prepared for him as the writer stood by his bedside—he reached out his hands and called to some loved one to hurry and come on, then he fell asleep. His sun went down without a cloud. Daddy will be in that number that will meet Jesus in the air.

He leaves four brothers, 1 sister, ten children, 63 grandchildren, 38 great grandchildren, and a host of relatives and friends to mourn their loss, but their loss is his eternal gain. So sleep on Daddy, nothing can disturb you; only the trumpet of God can wake you out of your sleep, then we will all be together again.

WRITTEN BY DAUGHTER, CELIA JOHNSON.

SARAH CATHERINE LAWSON, was born Sept. 19, 1881, departed this life, Feb. 26, 1948.

At an early age she professed faith in Christ and was baptised into fellowship of the Treat Valley Church where she remained a member until death.

On Sept. 27, 1903, she was married to Clinton Wilder, and to this union

were born six children, four boys and two girls, one boy, Herbert preceded her to the glory land in 1931.

She leaves a husband, five children, a number of grandchildren, and a lot of friends and relatives to mourn her passing.

She proved her love for her home and family by her painstaking and hard work at home. She proved her love for her friends by her kindness; she proved her love for her Saviour by her devoted Christian life.

Although she was afflicted for some months, she bore her suffering and affliction with christian courage. Just about one week before her passing she sang, "In the Resurrection Morning, we Shall Rise."

Rest on, Dear Wife, and Mother, until the resurrection morn, then we shall be re-united, never to part again.

WRITTEN BY HUSBAND AND CHILDREN.

MILDRED RUTH LAMB, was born March 8, 1931; died March 13, 1947; age 16 years and 4 days.

She professed faith in Christ at Davis Chapel Baptist Church, at the age of 11; later joined the Church at Duck Creek, and was baptized, where she remained a faithful member until death.

Ruth had a twin sister, who preceded her to the Glory land.

She leaves a father, and mother, 2 sisters, and host of friends and relatives to mourn her loss, but their loss is her eternal gain.

Sleep on daughter, and take your rest, until we all meet in the home of the blest.

WRITTEN BY FATHER, REV. JOE LAMB.

STELLA MOORE was born March 30, 1918; died April 25, 1946. She professed faith in Christ Jan. 3, 1942, and joined the Baptist Church at Blackwater Union, where she remained a member until death. Stella was a good girl. She suffered a lot during her sickness but she bore her pain with great patience. Her last words as she departed this life was, "I'm near home."

She leaves four brothers, four sisters, father, and stepmother to mourn their loss. Her mother, one brother, and one sister preceded her in death.

We miss her presence here, but we know she is at rest with Jesus, and we will meet her again where partings will come no more.

WRITTEN BY STEPMOTHER.

STERLING ELMER McGINNIS, son of Neal and Byrd McGinnis, was born July 1, 1933, departed this life, Nov. 5, 1946. He professed faith in Christ at the age of 10 years and joined the Spruce Pine Baptist Church, where he remained a member until death. He often talked about his hope in Jesus. He loved to read his Bible, and bore his sickness with patience. He went to sleep in Jesus to await the Resurrection.

He leaves father, mother, and two sisters and three brothers, and a host of friends to mourn his passing, until the judgment when we will be reunited forever with Jesus.

WRITTEN BY MOTHER.

FANNIE DAVIS PEARSON was born June 17, 1875; died Jan. 12, 1948. She was married to Henry Pearson in 1891; to this union were born five children, four of which are still living, James and Hiram of Treadway, Tenn.; Tom of Bulls Gap, and Bonnie Drinnon, of Rogersville.

She professed faith in Christ in early age, and joined the Friendship Baptist Church around 1890, where she lived a faithful member until death.

She was loved by all who knew her. She tried hard to teach her children and others to love and fear God.

We have lost the best friend children ever had, but our loss is her eternal gain. She bore her illness with much patience. She is at rest.

Sleep on, Dear Mother, till we all meet again.

WRITTEN BY A SON, HIRAM PEARSON.

ELMIRA PERRY was born June 2, 1864; departed this life April 20, 1948, age 83 years, 10 months, and 18 days.

She was married to Richard Perry, Dec. 31, 1882, and to this union were born ten children, 8 girls and 2 boys; husband and two children preceded her in death.

She professed faith in Christ in her early life and joined the Church at Big Creek, and later moved her membership to Brewer's Chapel where she lived a faithful member until death, when Jesus called Mother home.

She leaves to mourn her loss, 7 girls and one boy; one sister, and 37 grandchildren; 34 great grandchildren, and a host of friends.

She was ill about six months. She told us so many times she was ready for the Lord to call for her. Said all she hated to die for was leaving her children where she could not see them. I trust that all her children will meet her in Heaven where sad partings will come no more.

As she was leaving this world, she said "I'm dying" and she ask us to go home with her. It was so hard to give mother up, but we know she is happy with Jesus today, and I'll see her again. We are so lonesome since Mother went away. She loved her church and attended as long as she was able to go.

So sleep on, Dear Mother, till we meet on Heaven's Shore.

WRITTEN BY DAUGHTER, ONNIE BREWER.

MARY FRANCES ROGERS, widow of the late J. F. Rogers, of Ben Hur, Va., was born August 6, 1873; departed this life April 8, 1947, at the home of her daughter, near Davis Chapel, Kyles Ford, Tennessee.

She professed faith in Christ at an early age and joined the Davis Chapel Baptist Church and remained a member until her death.

She was married to the late J. F. Rogers, Nov. 3, 1891; to this union were born eight children, five of whom preceded them both in death.

She is survived by two daughters, Mrs. Minnie Surgenor, Kyles Ford, Tenn.; Mrs. Emily Parsons, Pennington Gap, Va., one son, Roy Rogers, Ben Hur, Va.; two brothers, W. T. Cobb, Ben Hur, Va.; Charles Cobb, of Indiana. She was one of the best of mothers, always expressing cheery words despite her pain. We know from her statements that all is well with her soul.

WRITTEN BY HER CHILDREN.

J. C. RUSSELL, son of Mr. and Mrs. Frank Russell, of Mooresburg, Tenn.; was born Jan. 25, 1930; departed this life, June 19, 1948, age 18 years, 4 months and 22 days.

He professed faith in Christ and joined the Spruce Pine Baptist Church, where he remained a faithful member until death.

He leaves father, and mother; one brother, Donald, and a host of friends and relatives to mourn their loss, but their loss is his eternal gain. Sleep on J. C. until God calls us all Home where partings will come no more.

WRITTEN BY MOTHER.

FRANK PAUL ROBERTS, son of Rev. Asa and Vera Roberts was born May 5, 1925, and departed this life August 6, 1948, age 23 years, 3 months, and 1 day. He professed faith in Christ at an early age and joined the Missionary Baptist Church at Little Mulberry; then later joined the Missionary Baptist Church at Mulberry Gap, of which he remained a faithful member until death.

Paul was only sick fifteen days and bore his sickness with the greatest of patience, telling all that asked him while he was in the hospital, that he was a christian.

His mother, 3 brothers and one sister preceded him in death. He leaves father, stepmother, 3 brothers and 2 sisters, all of Sneedville, Tenn., and a host of friends to mourn his loss.

Paul was kind to all he come in contact with and so far as we know

didn't have an enemy on earth. Oh, how bad we miss him, but for some cause God called him to his reward.

The church has lost a faithful member, the father a loving son, the children a kind brother. He is gone, but will never be forgotten.

WRITTEN BY HIS FATHER, REV. ASA ROBERTS AND FAMILY.

Stirling → **BUD SEAL**, was born June 26, 1878, and departed this life, Sept. 25, 1947, age 69 years, 2 months, and 29 days. He professed faith in Christ in his early youth and joined the New Hope Baptist Church, where he remained a member until death.

He was married to Dora E. Trent, Jan. 15, 1899, and to this union were born five children, four boys and one girl—one boy preceded him in death. He leaves 3 boys and one girl and a companion and host of friends and relatives to mourn his loss but our loss is his eternal gain.

Sleep on father until the resurrection morn, where we will never say good-bye any more.

Father was a good man; he often talked about his future home and begged others to prepare to meet him there.

WRITTEN BY A SON, REV. MATT SEAL, *son*

DR. WILSON J. SEAL, son of Champ and Eliza Seal, born May 20, 1869; departed life, March 1, 1948.

He professes faith in Christ and joined the Church at Trent Valley at the age of about twenty years, and was a member at death.

For a number of years he served as Trustee of his Church. For fifty-four years he gave his life in service to his fellowman in the practice of medicine.

In 1894 he was married to Minda Lawson; to this union were born five children, two boys and three girls—one girl, Juanita preceded him to glory.

He leaves a wife, four children, a number of grandchildren, and a host of friends and relatives.

During his brief illness he often remarked to his family, "Don't worry about me for there isn't a thing in my way."

WRITTEN BY WIFE, MINDA AND SON, EUGENE.

ETTER M. SETSOR, was born March 11, 1870, departed this life March 18, 1948; age 78 years, and 6 days.

She was married to P. H. Setsor, Jan. 5, 1890, and to this union were born six children, four sons and two daughters; one son preceded her in death.

She professed faith in Christ in 1891, and joined the Flat Gap Baptist Church, later moved her membership to Friendship Baptist Church where she remained a faithful member until death.

She is survived by her husband, 3 sons, and 2 daughters; 22 grandchildren, 3 great grandchildren, and a host of friends and relatives to mourn her loss, but their loss is her eternal gain.

She gave testimony many times that the way was clear when Jesus called for her. In her last hours she told us she was going to die and asked us to meet her in Heaven.

We are proud of her as a true and loyal wife, and mother. We all miss her loving presence here on earth.

May God give us patience to endure the trials on earth till God calls us to meet her in Heaven.

WRITTEN BY HUSBAND, P. H. SETSOR AND SON, HOUSTON SETSOR, JR.

RUBY SMITH, daughter of John M. and Callie Smith, was born June 25, 1924, departed this life, March 17, 1948; age 24 years. She professed faith in Christ at the age of sixteen and joined the Church at New Bethel, where she remained a faithful member until death.

Don E. Roberts in Tomb (Rev. A. S. Soper) + Harry Smith. Basile

Matt Seal.

David Eugene Susanna

She was married to Leonard Wallace in 1945. She leaves husband, father, mother, five sisters, Marganel Stanifer, Ivalee Walters, Nina Lane; Hazel Smith, and Evelyn Smith; two brothers, Clayton Smith, Charlie Smith.

She bore her sickness with patience and often said she would like to get well, but was ready to go Home to be with Christ. She liked to talk about Heaven and her home. She is missed by all who knew her but Heaven is her home.

WRITTEN BY FAMILY.

NORA BELL STUFFLE was born March 2, 1880; died Feb. 12, 1948; age 67. She was married to G. W. Stuffle, Sept. 28, 1901; to this union were born eight children, Carl, I. E., Ray, and Ralph all of Moorsburg; Miss Birdie Stuffle and Mrs. Nell West, also of Moorsburg, Tenn.; two children preceded her in death. She had eight grandchildren.

She professed faith in Christ at an early age and joined the Quarry Hill Baptist Church (now Hubert's Chapel) where she remained a faithful member until death. She was a good wife and a loving mother. She leaves a host of friends and loved ones to mourn her loss, but our loss is her eternal gain.

WRITTEN BY DAUGHTERS.

LITTLE CLARA MARIE TRENT, daughter of Carl and Clara Trent, of Sneedville, was born June 27, 1948, departed this life, June 28, 1948. She leaves one brother, Billy, father, mother, grandparents, Mr. and Mrs. Clay Trent of Treadway; Mr. Jack Miner, of Jonesville, Va.

We are made to wonder why we have to give up the sweetest in the family. Those that want to meet this dear one that we loved so dearly in this life should prepare now to meet her. There is no doubt where her little soul is. Her soul is safe with Jesus, who gave it. No one knows how I miss her. She is gone but not forgotten. She leaves many relatives and friends. "Sleep on Little Clara Marie, take they rest, we loved you but God loved you best."

WRITTEN BY AUNT, MILDRED TRENT.

DORA M. TRENT, was born April 17, 1882; departed this life April 21, 1946.

She was married to John Greene and to this union were born seven children, one having preceded her in death in infancy. She leaves father, three daughters, three sons, several grandchildren, husband, four sisters, three brothers, a lot of friends to mourn her passing.

At an early age, she professed faith in Christ, and joined the Church at Trent Valley where she was a member until death.

She was afflicted for several months and suffered much and talked constantly of her heavenly home. No doubt in my mind when the great day comes she will come forth with a triumphant shout to meet her loved ones and Saviour.

WRITTEN BY A SISTER, ELSIE.

ZANA TRENT was born Jan. 15, 1868, departed this life May 16, 1946.

She professed faith in Christ in her early youth and joined the Church at Trent Valley where she was a member at death.

In 1886 she was married to Rev. T. J. Trent; to this union were born thirteen children, five boys, eight girls—five of her children preceded her in death.

She leaves a husband and eight children, a number of grandchildren, and a host of friends and relatives to mourn her passing.

She was a good wife, a loving, devoted mother, a kind christian, and a friend to all who knew her.

Her suffering seemed to increase her faith in and love for her Saviour.

Her heavenly home and the thought of seeing Jesus seemed to serve as a balm to her awful suffering. While suffering she always talked of heaven and advised her children to love everybody and by serving their fellow beings that they would serve their God.

WRITTEN BY HUSBAND AND DAUGHTER, ELSIE.

GEORGE ELBERT TRENT, son of David and Alice Trent, was born March 12, 1896; departed this life August 19, 1947; age 51 years, 5 months, and 7 days.

He was a member of Trent's Chapel Church, professing faith in Christ Jan. 1922. He married Emma E. Estes of New Jersey, Sept. 14, 1919; to this union was born one child, Elbert G. Trent. He was a loving father and husband, and was loved by all that knew him. Father and brother preceded him to Gloryland.

Sleep on, dear husband,
Some day I'll see your sweet face again;
Upon your face I'll see a smile,
God Will erase the pain,
When all this life is over, dear,
We both shall meet again.

WRITTEN BY WIFE AND SON.

FLARA WOLFE, born March 7, 1885; died July 14, 1948, age 63 years, 4 months and 7 days. She professed faith in Christ at the age of 15 and joined the Baptist Church at Rock Bridge; later moved her membership to Big Hill Baptist Church where she remained a faithful member until death.

She was married to Tim Wolfe, Feb. 24, 1919.

She was faithful to her church, always filling her seat as long as she was able to go. She was afflicted for some time before her death, but bore her sickness with much patience—often speaking of her hope of heaven. She was a kind, loving wife and mother, and was loved by all who knew her.

She leaves husband and one son—two children having preceded her in death. She also leaves 4 stepchildren, 5 grandchildren, 2 brothers, and 2 sisters, and a host of relatives and friends to mourn her loss. Oh, how we miss you dear wife, and mother. Home is so lonesome since you are gone, but we know you are happy with Jesus, and loved ones who have gone on, and some sweet day we will all be reunited in that sweet heavenly home, where sad separations can never more come, but where all will be peace, joy and happiness, forever.

WRITTEN BY HUSBAND AND SON.

STERLING C. TURNER was born March 21, 1861; died January 29, 1948.

He professed faith in Christ at an early age and joined the Piney Grove Baptist Church in 1946, where he remained a member until death.

He was married to Martha Rose, who preceded him in death in 1924; to this union were born nine children, two having preceded him in death.

In 1930 he was married to Martha Evans, who preceded him in death.

NANCY WOLFE, was born Sept. 9, 1882; departed this life, Nov. 23, 1947, after a long illness. She professed faith in Christ at an early age and joined the Duck Creek Church; in later years she moved her letter to Trent Valley Baptist Church, near her home. She was a faithful member until death.

She was a good mother and neighbor. She was never too busy to visit the sick and help the needy. One daughter preceded her in death.

She leaves a husband, and nine children to mourn her loss. We miss her more each day, but we will meet her again some day where there is no more sickness or partings.

WRITTEN BY HUSBAND AND DAUGHTER, TIP H. WOLFE,
AND GERTRUDE E. WILDER.

MRS. NANCY GREENE WILBURN was born Nov. 11, 1868; died Nov. 20, 1947.

She professed faith in Christ in early life and joined the War Creek Baptist Church where she remained a member until death.

She is survived by two sons, R. L. Cloud, and Leonard Wilburn; a daughter, Mrs. Herbert Greene, brother, A. B. Greene, sister, Mrs. Martha Johns, a number of grandchildren, and a host of relatives and friends to mourn her passing.

She often shouted the praise of God, and expressed her hope in Christ, her Lord.

MRS. MAGGIE WOODS was born July 15, 1887; departed this life, December 11, 1947.

Early in life she professed faith in Christ, and joined the Spruce Pine Baptist Church where she remained a faithful member until death. She was a good wife and mother, and faithful in her duties.

She attended Church when she was able. Although she was sick and suffered many years, she bore her sickness with patience. Always so cheerful and happy with a sweet smile for everyone.

She is survived by her husband, Sam Woods, and children, Kyle Woods, Mrs. Claude Cook; four sisters, eight grandchildren, many relatives and friends to mourn our loss.

With heart-breaking sorrow we separate, but with overflowing joy we shall be re-united around God's eternal throne.

GEORGE HUSTON MINOR was born Dec. 8, 1924; departed this life, Oct. 18, 1947, at the age of 22 years, 10 months and 10 days. He professed faith in Christ Jan. 20, 1939, and joined the Stony Gap Baptist Church where he remained a member until death.

He leaves father, and mother, Mr. and Mrs. James Minor, 2 brothers, Clifton and Samuel; two sisters, Martha and Mary Minor, and a host of relatives and friends to mourn his loss but their loss is his eternal gain.

He was kind to everyone and always wore a smile. He was accidentally injured by an overturning tractor while working on his father's farm and died five days later. Three days before he died he told friends he believed the Lord had forgiven him for all his wrongs and we believe with all our heart he is now at rest with Jesus. We miss him so much but God knew best and called him away for eternal rest. He bore his illness with so much patience. With heart-breaking sorrow we separate here but with overflowing joy we shall meet again on some glad morning. Sleep on dear brother till we all meet in Heaven where partings will come no more.

WRITTEN BY A SISTER, MARY MINOR.

CHURCH DIRECTORY

ORDAINED MINISTERS AND ADDRESSES

- BETHEL—W. M. Johnson, Franklin, Ohio, Clark Eversoll, Franklin, Ohio, Valentine Brewer, Middletown, Ohio.
- BEECH GROVE—None shown.
- BIG CREEK—None shown.
- BIG HILL—None shown.
- BIG SYCAMORE—Tip Williams, Church Hill, Tenn.
- BLACKWATER UNION—I. T. Hopkins, Blackwater, Va.; J. R. Lambert, Blackwater, Va.
- BREWERS CHAPEL—Lloyd Mullins, Blaine, Tenn.; M. C. Lamb, Sneedville, Tenn.
- BRIAR CREEK—James Ferguson, W. J. Givens, William Anderson, J. J. Lamb, all of Sneedville, Tenn.
- CARPENTER'S CHAPEL—Will Poe, Mosheim, Tenn.
- CEDAR FLAT—Erwin Spradling, Sneedville, Tenn.
- CEDAR GROVE—W. D. Lamb, Sneedville, Tenn.
- CEDAR SPRINGS—J. H. Laughter, Hugh Dalton, Samuel Holt, Thorn Hill, Tenn.; and Johnny Coffey, Franklin, Ohio.
- CHESTNUT GROVE—Holl Miner, L. C. Trent, Shafter Shaw, all of Eidson, Tenn.
- CHINQUEPIN—W. M. Parker, H. L. Greene, Luther, Tenn.
- COBBS CHAPEL—Arthur Bowlin, Lee Valley, Tenn.; John Hilton, Kingsport, Tenn.
- COOL BRANCH—Tyler Seal, Sneedville, Tenn.; W. A. Seal, Luther, Tenn.; and Lon Yount, Treadway, Tenn.
- DAVIS CHAPEL—George Martin, Kyles Ford, Tenn.; Jesse Brooks, Sneedville, Tenn.
- DRY VALLEY—C. M. Young, Thorn Hill, Tenn.
- DUCK CREEK—Joe Lamb, Sneedville, Tenn.; Grant Lawson, Luther, Tenn.
- ELM SPRINGS—Asa Roberts, Sneedville, Tenn.; Bernie Bunch, Sneedville, Tenn.
- FOX BRANCH—Tom Kinsler, and John Kinsler, Blackwater, Va.; L. D. Lawson, Kyles Ford, Tenn.
- FRIENDSHIP—J. B. Drinnon, Minton, Ill.; J. R. Bailey, Kyles Ford, Tenn.
- FRIENDLIES CHAPEL—Alfred Greene, Sneedville, Tenn., R. F. D. 5.
- GAP CHAPEL—James Kinsler, Kyles Ford, Tenn.; Elmer Trent, Morristown, Tenn.
- GRASSY SPRINGS—Charlie Hurd, Eidson, Tenn.; Luther Hurd, Rogersville, Tenn.
- GRISSOMS ISLAND—Jessie Greene, Taxewell, Tenn., R. No. 2; Clark Seal, Taxewell, Tenn., R. No. 7.
- HUBERT'S CHAPEL—Walter Brooks.
- IDAS CHAPEL—G. W. Vaughn, Sneedville, Tenn.
- KYLES FORD—C. P. Blessing, Kyles Ford, Tenn.
- LIBERTY—Clyde Reed, Woodbine, Md.; John Honeycutt, Elkridge, Md.
- LIVESAY'S CHAPEL—None shown.
- MOUNTAIN VIEW—J. K. Price, Eidson, Tenn.; Orbin Ferrell, Surgoinville, Tenn.

- MULBERRY GAP—None.
- NEW BETHEL—Lee Asbury, Tazewell, Tenn., R. No. 2.
- NEW HOPE—Matt Seal, S. D. Lawson, Healey Lawson, Henry Drinnon, George Drinnon, of Luther, Tenn.
- NEW LIFE—G. M. Lawson, G. E. Henard, and N. W. Helton, all Pressmen's Home, Tenn.
- OAK HILL—J. E. Monk, and Willie Dalton, Thorn Hill, Tenn.; J. F. Jackson, Rutledge, Tenn.; Bloof Collins, Bean Station, Tenn.
- PANTHER CREEK—Willis Lamb, Sneedville, Tenn.
- PAW PAW GROVE—James Ogan, McKinley Reed, Thorn Hill, Tenn.; James Reed, Luther, Tenn.; Ervin Greene, Mooresburg, Tenn.; Will Brogan, Tazewell, Tenn.
- PINEY GROVE—None shown.
- PLEASANT HILL—R. I. Harrell, Rogersville, Tenn., R. No. 1.
- PLEASANT VALLEY—None shown.
- PONDHILL—None shown.
- PROSPECT—R. M. Davis, Sneedville, Tenn.; Pain Davis, Mooresburg, Tenn.
- PROVIDENCE—None shown.
- RICHARDSON CREEK—None.
- ROCK BRIDGE—Fred Trent, Ill.
- ROCK HAVEN—None shown (new church).
- ROCKY SUMMIT—George Livingston, Mosheim, Tenn., Fred Coffey, Morristown, Tenn.; Johnny Mullins, Mooresburg, Tenn.; Willie Blanks, Bean Station, Tenn.
- SAND SPRINGS—John Clonce, Sherman Mullins, Wilson Wilder, Sneedville, Tenn.; Esta Wilder, Glenwood, Md.
- SAREPTA—None shown.
- SNEEDVILLE—None shown.
- SPRUCE PINE—H. E. Vaughn, Sam Woods, and J. E. Henard, Mooresburg, Tenn.; and N. T. Vaughn, Pressmen's Home, Tenn.
- STONY GAP—L. B. Davis, Lee Valley, Tenn.
- SULPHUR SPRINGS—No letter sent this Association.
- TRENT VALLEY—S. H. Wolfe, Eugene Seal, Leonard Trent, T. J. Trent, Luther, Tenn. and Elihu Lawson, Treadway, Tenn.
- UNICOI—None.
- UNION—James Lawson, Luther, Tenn.
- VALLEY VIEW—Henry Cook, Powder Springs, Tenn.; Rev. Virch Hipshier, Bean Station, Tenn.; Dedrick Carpenter, E. V. Seal, W. S. Satterfield, and S. E. Brooks, all of Mooresburg, Tenn.
- WALLENS BEND—W. A. Trent, Eidson, Tenn.
- WAR CREEK—R. D. Greene, and Walter Lamb, Treadway, Tenn.; R. L. Seal, Luther, Tenn.
- YELLOW BRANCH—Freeman Hatfield, Sneedville, Tenn.

MINISTERS ORDAINED THIS YEAR

None.

STUDENTS FOR THE MINISTRY

None.

TABLE 1. CHURCH MEMBERSHIP, GIFTS AND ETC., MULBERRY GAP ASSOCIATION

CHURCHES	Year Constituted	PASTORS	Church Expenses	Days of Meeting	GAINS				LOSSES				Total Percent	Associational Members	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Orphan's Home	Designated to Hospitals	Schools, Colleges, Red Cross, Relief, etc.	Cooperative Program	VALUE OF CHURCH PROPERTY
					Baptism	Letter	Other	Deaths	Letter	Other	Deaths	Other										
Bethel	1935	J. H. Langhner	\$10.60	1,011.08	1	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2,000.00
Bessch Grove	1847	Johnny Coffey	4.00	435.95	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2,000.00
Big Creek	1907	W. A. Seals	2.50	2.50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	500.00
Big Hill	1878	R. B. Davis	2.00	290.47	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	500.00
Big Spring	1886	Leonard Trent	2.00	63.60	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	500.00
Bischoff's Chapel	1893	W. H. Lamb	4.50	197.40	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,000.00
Briar Creek	1894	J. F. Lamb	5.00	197.40	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,000.00
Carpenter's Chapel	1943	Fred Coffey	3.50	321.60	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,000.00
Cedar Flat	1932	Joe Whitaker	6.75	135.60	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,000.00
Cedar Grove	1887	Henry Dismont	3.50	290.25	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,000.00
Cedar Springs	1887	High Dalton	3.00	139.55	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,000.00
Chasmod Grove	1886	William Lavery	5.00	139.55	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,000.00
Chasmod Grove	1892	Lloyd Mullis	7.75	333.45	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2,000.00
Clinch River	1890	John Mize	5.50	597.32	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500.00
Cobb's Chapel	1890	Les Vant	6.25	347.03	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2,000.00
Cool Branch	1886	Richard M. Davis	6.00	168.00	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500.00
Davis Chapel	1891	Joe Langhner	3.00	225.50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	500.00
Dry Valley	1831	Gnat Lawton	3.70	896.53	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500.00
Duck Creek	1891	W. H. Lamb	3.00	181.00	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500.00
East Branch	1892	W. H. Lamb	1.45	341.55	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500.00
East Branch	1878	James Ferguson	2.25	21.00	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3,000.00
Friedshill	1892	Gnat Lawton	5.00	323.82	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3,000.00
Friedshill Chapel	1920	Shalee Shaw	2.75	169.75	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	3,000.00
Gap Chapel	1925	Herman Davidson	4.75	83.82	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2,000.00
Grassy Springs	1925	G. M. Lawson	2.00	285.52	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2,000.00
Grassy Springs	1898	Robert L. Seal	3.00	658.40	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2,000.00
Hubert's Chapel	1898	Miss Williams	4.00	140.00	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500.00
Hubert's Chapel	1898	Miss Williams	3.00	131.10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500.00
Hubert's Chapel	1932	George Martin	1.50	187.50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	800.00
Hubert's Chapel	1831	Elter Howard	1.50	197.50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	800.00
Mountain View	1831	Elter Howard	1.50	197.50	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	800.00

TABLE 1. CHURCH MEMBERSHIP, GIFTS AND ETC., MULBERRY GAP ASSOCIATION (Continued)

CHURCHES	Year Constituted	PASTORS	Printing	Church Expenses	Days of Meeting	GAINS					Total Present Membership	Associational Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Orphans Home	Designated to Hospitals	Schools, Colleges, Red Cross, Relief, etc.	Cooperative Program	VALUE OF CHURCH PROPERTY
						Worship	Letter	Other	Letter	Deaths											Others
Mulberry Gap	1829	Tip Parkey	6.00	324.85	1	0	4	8	4	1	189									700.00
New Bethel	1830	R. Smith	2.50	614.81	1	0	4	2	4	2	173									700.00
New Hope	1885	Nessie Helton	2.55	211.66	5	4	2				274				14.00	15.00	14.00	5.23	1,000.00	
New Life	1888	Grant Lawson	3.25	399.08	4	4	4	2	6	2	212								800.00	
Oak Hill	1875	Jesse Greene	5.00	92.50	4	6	3	2	6	1	156								500.00	
Tranbier Creek	1894	Lloyd Mullins	4.00	55.25	2	1	1	1	3	1	34								1,000.00	
Paw Paw Grove	1894	Sam Hill	3.25	151.09	1	9	1	1	1	1	34								2,000.00	
Piney Grove	1877	Alfred Greene	5.00	264.68	1	6	2	11	376		376				24.50	13.21	47.30		5,000.00	
Pleasant Hill	1872	Clay Lambdin	2.10	309.68	1	2	2	2	2	2	31		5.00	19.63					1,000.00	
Pond Hill	1940	R. Q. Lawson	4.00	264.30	6	11	2	2	2	2	37								1,000.00	
Pleasant Valley	1899	Alfred Greene	2.50	487.10	6	4	2	2	2	2	171			4.00					1,000.00	
Prospect	1870	Ann Roberts	2.50	168.26	2	2	2	2	2	2	55								500.00	
Richmond Creek	1811	Grant Lawson	2.50	375.50	2	2	2	2	2	2	58								1,000.00	
Rocky Summit	1870	John Clouse	1.80	23.50	2	1	1	1	1	1	14				3.80	5.00	7.05		1,000.00	
Sand Springs	1923	Alfred Greene	5.00	177.53	2	2	2	2	2	2	103				25.00	61.00			7,500.00	
Sandyville	1870	W. S. Satterfield	5.00	187.32	3	2	2	2	2	2	137								2,000.00	
Shady Grove	1870	C. M. Lawson	8.00	1,024.29	4	9	4	4	4	4	254								1,000.00	
Shree Gap	1895	J. J. White	7.00	326.24	2	2	2	2	2	2	254								2,000.00	
Shree Pine	1877	Joy F. Jackson	2.05	137.05	1	2	2	2	2	2	303								2,000.00	
Shree Valley	1877	Johnny Casley	3.25		1	2	2	2	2	2	303									2,000.00
Rock Bridge	1877	Henry Drimon	4.75		1	2	2	2	2	2	438								4,800.00	
Rock Hill	1877	Miriam Lawson	2.25	163	3	2	2	2	2	2	163								1,200.00	
Trent Valley	1893	Lloyd Mullins	5.00	218.45	3	3	3	3	3	3	72								1,000.00	
Union	1914	Henry Cook	5.00	218.45	3	3	3	3	3	3	85								1,000.00	
Valley View	1914	Walter Crane	5.00	468.05	2	1	1	1	1	1	248								2,500.00	
Walker's Bend	1914	Walter Crane	5.00	468.05	2	1	1	1	1	1	248								2,500.00	
War Creek	1853	Abner Jones	5.00	217.38	2	6	1	1	6	1	286								53.75	
Yellow Branch	1853	V. T. Hipschire	2.50		2	6	1	1	6	1	286								53.75	
Rock Haven	1948		2.50		2	6	1	1	6	1	286								53.75	
TOTAL			248,738.16	166,377	298	53	13	141	48	35	10,436	19,507	20,145	306,213	378,811	9,431	94,281	339,994	400,000	

TABLE II. SUNDAY SCHOOLS OF MULBERRY GAP ASSOCIATION

CHURCHES	SUPERINTENDENTS AND POST OFFICES	BEGINNERS (4-5 yrs.)	PRIMARIES (6-8 yrs.)	JUNIORS (9-12 yrs.)	INTERMEDIATES (13-16 yrs.)	YOUNG PEOPLE (17-24 yrs.)	ADULTS (25 yrs. and up)	TOTAL ENROLLMENT OF SUNDAY SCHOOL	AVERAGE ATTENDANCE OF SUNDAY SCHOOL	ENROLLMENT OF VACATION SCHOOL	AVERAGE ATTENDANCE SCHOOL
Bethel.....	W. F. White, Franklin, Ohio.....	4	11	4	16	10	10	12	32	32	32
Black Grove.....	R. F. White, Franklin, Tenn.....	4	5	4	12	10	12	12	35	35	35
Black Church.....	R. F. White, S. Nashville, Tenn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Big Hill.....	W. M. Wolfe, Mooreburg, Tenn.....	.....	.....	.....	.....	.....	.....	.....	68	36	68
Big Swannont.....	No Sunday School in this Church.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blackwater Union.....	No Sunday School in this Church.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brewer's Chapel.....	No Supt. shown in letter.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Briar Creek.....	H. C. Arnold, Sneedville, Tenn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carpenter's Chapel.....	Ralph Carpenter, Mohawk, Tenn.....	31	.....	13	.....	20	15	69	.....	.....	.....
Cedar Hill.....	General Board, Sneedville, Tenn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Mt.....	General Board, Sneedville, Tenn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Springs.....	Frank Coffey, Tipton Hill, Tenn.....	21	6	.....	.....	.....	.....	.....	.....	.....	.....
Chestnut Grove.....	Donnie Shaw, Edson, Tenn.....	11	18	11	17	.....	20	66	.....	.....	.....
Chiniquin.....	H. L. Greene, Lather, Tenn.....	39	20	15	15	.....	65	134	90	.....	.....
Clutch River.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cobbs Chapel.....	Honore Price, Edson, Tenn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cool Branch.....	W. K. Wilder, Treadway, Tenn.....	11	12	10	20	20	25	83	60	.....	.....
Davie Chapel.....	Marion Johnson, KYles Ford, Tenn.....	12	14	8	16	.....	18	74	68	.....	.....
Dixie Chapel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dora.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dora, Cades.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Edna.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Edna Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fox Branch.....	John Paul Kinser, KYles Ford, Tenn.....	30	.....	8	.....	15	33	40	.....	.....	.....
Friendship.....	Mrs. John Gaim, Treadway, Tenn.....	3	.....	15	25	15	20	40	.....	.....	.....
Friendlies Chapel.....	Sanson Greese, Sneedville, Tenn.....	.....	.....	6	6	.....	9	33	.....	.....	.....
Gap Chapel.....	Robert Roberts, Sneedville, Tenn.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....
Grassy Spring.....	No Sunday School shown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Highway Church.....	H. H. Cannon, Tipton Hill, Tenn. R. No. 2.....	2	3	7	12	2	8	41	23	.....	.....
Hickson's Chapel.....	H. C. Cannon, Mooreburg, Tenn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idas Chapel.....	No Sunday School shown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kyles Ford.....	L. J. Castro, KYles Ford, Tenn.....	12	.....	10	6	.....	2	35	21	.....	.....
Liberty.....	Rev. Clyde Reed, Woodbine, Maryland.....	17	.....	14	.....	.....	18	103	72	.....	.....
Livessy's Chapel.....	H. T. Livessy, KYles Ford, Tenn.....	1	9	7	.....	.....	13	43	34	.....	.....
Mountain View.....	C. C. Debord, Edson, Tenn.....	5	4	5	4	.....	7	0	20	.....	.....

TABLE II. SUNDAY SCHOOLS OF MULBERRY GAP ASSOCIATION (Continued)

CHURCHES	SUPERINTENDENTS AND POST OFFICES	CRADLE ROLL (3 yrs. and under)	BEGINNERS (4-5 yrs.)	PRIMARIES (6-8 yrs.)	JUNIORS (9-12 yrs.)	INTERMEDIATES (13-16 yrs.)	YOUNG PEOPLE (17-24 yrs.)	ADULTS (25 yrs. and up)	TOTAL ENROLLMENT OF SUNDAY SCHOOL	AVERAGE ATTENDANCE OF SUNDAY SCHOOL	ENROLLMENT OF VACATION BIBLE SCHOOL	AVERAGE ATTENDANCE OF VACATION BIBLE SCHOOL
Mulberry Gap.....	Elen M. Clark, Sneedville, Tenn.....	10	12	25	30	34	30	25	144	50	95	50
New Bethel.....	Rev. Lee Ashbury, Tazewell, Tenn.....	16	12	10	10	10	10	10	31	31	31	31
New Hope.....	S. D. Lawson, Lather, Tenn.....	.....	.....	.....	.....	.....	.....	.....	60	60	60	60
Oak Hill.....	G. N. Keizer, Pressman's Home, Tenn.....	20	.....	.....	10	30	20	20	80	80	80	80
Pleasant Hill.....	Will Jarrigan, Thorns Hill, Tenn.....	.....	.....	.....	.....	.....	.....	.....	165	75	75	75
Pleasant Hill.....	Allen Carpenter, Rogersville, Tenn., R. No. 1.....	4	.....	.....	7	7	8	8	27	27	27	27
Pond Hill.....	Governor Helton, Lee Valley, Tenn.....	.....	.....	.....	.....	.....	.....	.....	14	45	45	45
Pleasant Valley.....	Lothian Johns, Tazewell, Tenn.....	11	.....	.....	.....	.....	.....	.....	30	37	37	37
Prospect.....	Coy Trent, Sneedville, Tenn.....	7	.....	.....	.....	.....	.....	.....	17	17	17	17
Providences.....	Tommie Myers, Lather, Tenn.....	.....	.....	.....	.....	.....	.....	.....	42	26	26	26
Richardson Creek.....	O. C. Burdine, Pressman's Home, Tenn.....	.....	.....	.....	.....	.....	.....	.....	51	51	51	51
Rock Bridge.....	Brown Davis, Treadway, Tenn.....	.....	.....	.....	.....	.....	.....	.....	25	25	25	25
Rocky Summit.....	Charlie Livingston.....	.....	.....	.....	.....	.....	.....	.....	163	45	45	45
Sand Springs.....	Mr. Sunday School, Thorns Hill, Tenn.....	.....	.....	.....	.....	.....	.....	.....	92	30	30	30
Sneedville.....	Mr. K. Sunday School, Lather, Va.....	.....	.....	.....	.....	.....	.....	.....	206	70	70	70
Stracey Pine.....	Hubert Gesons, Sneedville, Tenn.....	10	8	11	15	21	12	12	125	70	70	70
Stony Gap.....	G. A. Hooks, R. No. 1, Mooreburg, Tenn.....	.....	.....	.....	.....	.....	.....	.....	60	27	27	27
Sulphur Springs.....	C. A. Trent, Sneedville, Tenn.....	16	11	14	.....	.....	.....	.....	.....	.....	.....	.....
Trent Valley.....	Heremas Twest, Sneedville, Tenn.....	.....	.....	.....	.....	.....	.....	.....	25	25	25	25
Union.....	Ray Lawson, Eldson, Tenn.....	.....	.....	.....	.....	.....	.....	.....	15	40	45	45
Union.....	Willis Parker, Thorns Hill, Tenn.....	.....	.....	.....	.....	.....	.....	.....	15	43	36	36
Valley View.....	Elioka Carlisle, Mooreburg, Tenn.....	15	.....	.....	.....	.....	.....	.....	10	41	41	41
Walton's Bend.....	Lester Shaw, Eldson, Tenn., R. No. 2.....	13	.....	.....	5	7	.....	.....	.....	.....	.....	.....
War Creek.....	Fred Johns, Treadway, Tenn.....	.....	.....	.....	.....	.....	.....	.....	19	27	27	27
Yellow Branch.....	Wad's Wear, Lather, Tenn.....	.....	.....	.....	.....	.....	.....	.....	15	40	40	40
Yonkers Creek.....	No Sunday School shown in letter.....	.....	.....	.....	.....	.....	.....	.....	15	40	40	40
Panther Creek.....	James Ogan, Thorns Hill, Tenn.....	7	8	10	15	.....	.....	.....	.....	.....	.....	.....
Paw Paw Grove.....	Theresa Davis, Sneedville, Tenn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rock Knoll.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	.....	27	298	378	250	303	318	516	3,138	1,920	.....	.....

TABLE III. CHURCH PROPERTY—CLERKS—TREASURERS MULBERRY GAP ASSOCIATION

CHURCHES	CHURCH CLERK AND POST OFFICES	When Built	Materials Used	Persons Seated	Number of Rooms	REGULAR TREASURERS AND POST OFFICES
Bethel	W. P. White, 820, S. River Street, Franklin, Ohio.	1885	Blocks	400	1	W. P. White, 820, S. River St., Franklin, Ohio.
Beech Grove	W. N. Jackson, Thorn Hill, Tenn.	1911	Wood	200	1	W. N. Jackson, Thorn Hill, Tenn.
Big Hill	Wright Lawson, Sneedville, Tenn.	1911	Wood	250	1	Wright Lawson, Sneedville, Tenn.
Big Spring	Elmer Greenc, Carriger St., Morristown, Tenn.	1893	Logs	60	1	Lloyd Choico, Carriger St., Morristown, Tenn.
Blackwater Union	John Paul Kluder, Sneedville, Tenn., R. No. 3.	1893	Wood	200	1	None listed.
Brewer's Chapel	L. T. Hopkins, Black, Sneedville, Tenn., R. No. 4.	1894	Wood	250	1	None listed.
Brewer's Creek	Mrs. Nettie Brewer, Sneedville, Tenn., R. No. 4.	1894	Wood	250	1	James Livesay, Sneedville, Tenn., R. No. 3.
Carpenter's Chapel	Mrs. Fannie Livingston, Moshannon, Tenn.	1927	Wood	500	1	James Livesay, Sneedville, Tenn., R. No. 3.
Cedar Flat	Mrs. Icie Burke, Sneedville, Tenn.	1887	Wood	200	1	None listed.
Cedar Grove	Hugh Seal, Sneedville, Tenn.	1915	Wood	300	1	None listed.
Chickasaw	Mrs. Cassy Harvey, Thorn Hill, Tenn.	1915	Wood	300	1	None listed.
Chiniquist	S. C. Castle, Eldson, Tenn.	1915	Wood	300	1	None listed.
Church River	L. T. Ferguson, Luther, Tenn.	1908	Wood	300	1	None listed.
Cobb's Chapel	Paul Lawson, Eldson, Tenn.	1889	Wood	400	1	None listed.
Cool Branch	Mrs. Evelyn Wolfe, Treadway, Tenn.	1912	Wood	300	1	None listed.
Day's Chapel	Colman S. Winkles, Kyles Ford, Tenn.	1901	Wood	200	3	None listed.
Deak Alley	L. E. Shookley, Thorn Hill, Tenn.	1928	Wood	250	1	None listed.
Deak Church	Luther Greenc, Luther, Tenn.	1928	Wood	200	1	None listed.
Elm Branch	John Paul Kluder, Sneedville, Tenn., R. No. 3.	1893	Wood	200	1	None listed.
Friendship	John Paul Kluder, Sneedville, Tenn.	1893	Wood	200	1	None listed.
Friendship Chapel	Harvey Wilder, Treadway, Tenn.	1896	Wood	300	1	None listed.
Gap Chapel	John H. Lamb, Sneedville, Tenn.	1928	Wood	300	1	None listed.
Grassy Springs	Stella Roberts, Sneedville, Tenn.	1928	Wood	300	1	None listed.
Hickson Island	Mrs. C. H. Hard, Eldson, Tenn.	1925	Wood	500	1	None listed.
Idaho Chapel	Bernada Brogan, R. No. 4, Tazewell, Tenn.	1896	Wood	300	1	None listed.
Kyles Ford	Mrs. Nell West, Mooreburg, Tenn.	1942	Wood	300	1	None listed.
Liberty	Mrs. W. M. Nichols, Sneedville, Tenn., R. No. 3.	1930	Wood	350	3	None listed.
Liberty's Chapel	Frank Mullins, Woodbine, Md.	1911	Wood	350	3	None listed.
Livesay's Chapel	Mary Sue Livesay, Kyles Ford, Tenn.					None listed.

TABLE IV. MULBERRY GAP ASSOCIATION—WOMAN'S MISSIONARY UNIONS

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	Number of W. S. M. Organizations	Number of G. A. 's	Number of R. A. 's	Number of Sanbeam Organizations	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	Sanbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	CONTRIBUTIONS
Sneedville.....	Page Greene, Sneedville, Tenn.	1	1				20	12	12		32		
	TOTALS.....	1	1				20	12	12		32		

TABLE V. HISTORICAL TABLE, MULBERRY GAP ASSOCIATION

CHURCH HELD WITH	Annual Session	DATE HELD	PREACHER WHO DELIVERED ANNUAL SERMON	TEXT	MODERATOR	CLERK
Black water	1	Sept. 1836	James Gilbert	Daniel 7-c, 22-v	Daniel Howery	Moses McGinnis
War Creek	2	Sept. 1837	Daniel Howery	2 Cor. 13-c, 11-v	James Gilbert	Moses McGinnis
Gap Creek	3	Sept. 1838	Issac Christian	St. John 2-c, 11-13-v	James Gilbert	Moses McGinnis
Thompson's Settlement	4	Sept. 1839	Daniel Howery	Gen. 48-c, 24-v	James Gilbert	Moses McGinnis
Newland	5	Sept. 1840	James Gilbert	Rom. 1-c, 15-16-v	James Gilbert	Moses McGinnis
Grensy Rock	6	Sept. 1841	James Bishop	Luke 2-c, 10-v	James Gilbert	William McNeil
Little Sycamore	7	Sept. 1842	Jonathan Bishop	Joel 2-c, 18-v	James Gilbert	William McNeil
Beep's Church	8	Sept. 1843	Moses McGinnis	John 1-c, 29-v	James Gilbert	William McNeil
Richmond Creek	9	Sept. 1844	James Gilbert	John 1-c, 11-13-v	James Gilbert	William McNeil
Richardson	10	Sept. 1845	John Day	John 1-c, 11-13-v	James Gilbert	William McNeil
Malberry Gap	11	Sept. 1846	R. Southburn	John 1-c, 11-13-v	James Gilbert	William McNeil
Zion	12	Sept. 1847	James Bishop	Eph. 2-c, 19-20-v	James Gilbert	William McNeil
Black water	13	Sept. 1848	John Gilbert	Tim. 4-c, 2-c	James Gilbert	William McNeil
Hickory Cove	14	Sept. 1849	William Tyne	John 2-c, 15-v	James Gilbert	John Clark
Rob Camp	15	Sept. 1850	James Gilbert	John 11-c, 6-v	James Gilbert	John Clark
Providence	16	Sept. 1851	James Gilbert	Heb. 8-c, 5-v	James Gilbert	John Clark
Thompson Settlement	17	Sept. 1852	Jonathan Bishop	Proverbs 9-c, 1, 2, 3 vs.	James Gilbert	John Clark
Cardar Springs	18	Sept. 1853	John Day	Eph. 2-c, 20-v	James Bishop	William McNeil
Beep's Castle	19	Sept. 1854	Anna Ruth	Act. 2-c, 10-v	James Bishop	William McNeil
Philly Church	20	Sept. 1855	James Bishop	Eph. 2-c, 19-20-11 vs.	James Bishop	A. South
Sycamore	21	Sept. 1856	James Gilbert	John 1-c, 11-v	James Bishop	A. South
Mulberry Gap	22	Sept. 1857	J. D. Berry	Tim. 1-c, 11-v	James Bishop	A. South
Providence	23	Sept. 1858	N. C. Baldwin	Rom. 1-c, 11-v	A. South	A. South
Succowille	24	Sept. 1859	Anna Ruth	Rom. 1-c, 11-v	Anna Ruth	A. South
Providence	25	Sept. 1860	Moses McGinnis	John 5-c, 24-v	Moses Wilburn	William McNeil
Cave Spring	26	Sept. 1861	Moses Wilburn	St. Luke, 2-c, 10-v	Moses Wilburn	Mc H. Bray
Hickory Cove	27	Sept. 1862	John Gilbert	Phil. 2-c, 5-v	Jesse Baker	Mc H. Bray
Blackwater	28	Sept. 1863	Wm. P. Kensingfer	Tim. 1-c, 13-v	Moses Wilburn	Mc H. Bray
Little Sycamore	29	Sept. 1864	Thompson Biggs	John 18-c, 26-v	John Gilbert	Mc H. Bray
Cholar Grove	30	Sept. 1865	J. J. Northe	Acts 2-c, 41-43 vs.	John Gilbert	Mc H. Bray
Union	31	Sept. 1866	H. W. 1, 3, 5, 6, 7	Matt. 6-c, 21-v	John Gilbert	Mc H. Bray
Mulberry Gap	32	Sept. 1867	J. A. Whitson	1 Kings, 2-c, 28	John Gilbert	Mc H. Bray
Beep's Castle	33	Sept. 1868	Thompson Biggs	Rom. 1-c, 11-v	James Bishop	Mc H. Bray
Richardson	34	Sept. 1869	Thompson Biggs	John 1-c, 11-v	James Bishop	Mc H. Bray
Cardar Springs	35	Sept. 1870	Thompson Biggs	John 1-c, 11-v	James Bishop	Mc H. Bray
Richardson	36	Sept. 1871	Thompson Biggs	John 1-c, 11-v	James Bishop	Mc H. Bray
Succowille	37	Sept. 1872	Thompson Biggs	John 1-c, 11-v	James Bishop	Mc H. Bray
Richardson	38	Sept. 1873	G. W. Debord	John 19-c, 5-v	Moses Wilburn	W. H. Smith
Chadwell Station	39	Sept. 1874	Levi Brooks	John 19-c, 5-v	Moses Wilburn	W. H. Smith
Rob Camp	40	Sept. 1875	S. Skaggs	Matt. 24-c, 14-v	W. B. Davis	W. H. Smith
Cloud's Creek	41	Sept. 1876	S. E. Jones	1 Cor. 9-c	John Gilbert	W. H. Smith
Tazewell	42	Sept. 1877	W. D. Mayfield	Col. 3-c, 11-v	John Gilbert	W. H. Smith
Hickory Cove	43	Sept. 1880	J. H. Cloud	Isa. 5-c, 17-18 vs.	B. G. Mansard	W. H. Smith
Hickory Cove		Sept. 1881	William Kemner	Neh. 6-c, 2-v	B. G. Mansard	W. H. Smith

TABLE V. HISTORICAL TABLE, MULBERRY GAP ASSOCIATION (Continued)

CHURCH HELD WITH	Annual Session	DATES HELD	PREACHER WHO DELIVERED ANNUAL SERMON	TEXT	MODERATOR	CLERK
First Gap	45	Sept. 1883	B. G. Mansard	McL. 8 c, 8 v	B. G. Mansard	W. H. Smith
Mulberry Gap	46	Sept. 1883	E. J. Lovin	1 Sam. 1 c, 2 v	William Kenner	W. H. Smith
Liberty	47	Sept. 1884	William Davis	1 Sam. 1 c, 2 v	William Kenner	W. H. Smith
Rock Bridge	48	Sept. 1885	William Kenner	Acts. 15 c, 6 v	William Kenner	W. H. Smith
Blackwater	49	Sept. 1, 1885	Monroe Trent	Acts. 8 c, 41-42 v	William Kenner	W. H. Smith
Pleasant Hill	49	Sept. 1, 1885	G. W. Debord	Mark 13 c, 34 v	William Kenner	W. H. Smith
Trent Valley	50	Sept. 1, 1885	G. W. Davis	Rom. 1 c, 16 v	William Kenner	W. H. Smith
Howard's Quarter	51	Sept. 1, 1885	C. J. Dalton	2 Tim. 1 c, 8 v	William Kenner	W. H. Smith
Cool Branch	52	Sept. 15-17, 1886	G. H. Hill	Eph. 6 c, 11 v	William Kenner	W. H. Smith
Blackwater	53	Sept. 15-17, 1886	A. J. Shubert	1 Cor. 13 c, 1-13 v	Monroe Trent	W. H. Smith
Blackwater	54	Sept. 15, 1887	E. P. Brooks	Gen. 45 c, 5 v, 21 v	Monroe Trent	W. H. Smith
Richardson Creek	55	Aug. 28, 30, 1891	E. P. Brooks	Isa. 5 c, 20-31 v	E. D. Bowen	W. H. Smith
Cloud's Creek	56	Aug. 29, 30, 1891	E. J. Lovin	Mark 2 c, 35 v	E. D. Bowen	W. H. Smith
Mulberry Gap	57	Aug. 27-29, 1895	E. P. Catron	John 16 c, 7-9 v	E. D. Bowen	W. H. Smith
War Creek	58	Sept. 1-3, 1896	Monroe Trent	1 Tim. 4 c, 16 v	Monroe Trent	W. H. Smith
Beech Grove	59	Aug. 31, 1897	Monroe Trent	Esodus 14 c, 15 v	Monroe Trent	W. H. Smith
Green Grove	60	Aug. 30, 1898	J. L. Davis	John 1 c, 11-9 v	Monroe Trent	W. H. Smith
Four Springs	61	Aug. 19-20, 1899	Thomas Lamb	John 14 c, 9 v	Monroe Trent	W. H. Smith
Four Springs	62	Sept. 22-24, 1899	E. D. Bowen	John 14 c, 9 v	Monroe Trent	W. H. Smith
Succedville	63	Sept. 17-18, 1901	E. D. Bowen	1 Cor. 15 c, 38 v	Monroe Trent	W. H. Smith
Pleasant Hill	64	Sept. 24, 1902	E. P. Brooks	Esodus 14 c, 15 v	E. J. Lovin	C. H. Cope
Cloud's Creek	65	Sept. 13, 1903	W. F. Trent	Mark 16 c, 16 v	G. W. Trent	G. H. Cope
Stony Gap	66	Aug. 31, 1904	A. A. Campbell	1 Tim. 3 c, 16 v	G. W. Trent	G. H. Cope
Cedar Springs	67	Aug. 29, 1905	C. B. Davis	2 Tim. 2 c, 3 v	C. B. Davis	W. H. Cope
Beech Grove	68	Aug. 28, 1906	Wiley Cook	Acts 5 c, 38-39 v	C. B. Davis	W. H. Cope
Blackwater	69	Aug. 27, 1907	Wiley Cook	1 Tim. 2 c, 19 v	W. B. Davis	G. H. Cope
Blackwater	70	Sept. 14, 1907	R. M. Hill	1 Cor. 1 c, 13 v	W. B. Davis	G. H. Cope
Trent Valley	71	Sept. 14, 1907	R. M. Hill	1 Cor. 1 c, 13 v	W. B. Davis	G. H. Cope
Richardson Creek	72	Aug. 30, 1910	Wiley Cook	St. John 20 c, 20 v	Wiley Cook	H. C. Cope
Chineston	73	Aug. 19, 1911	G. W. Trent	1 Tim. 2 c, 3 v	Wiley Cook	H. C. Cope
Brewers Chapel	74	Aug. 27, 1912	Parlet Hensel	Tit. 2 c, 11 v	Wiley Cook	Henry Greene
Davis Creek	75	Sept. 2, 1913	George W. Trent	Acts 15 c, 8 v	Grant Lawson	Henry Greene
War Creek	76	Sept. 1, 1914	T. N. Coffey	Acts 15 c, 21 v	Grant Lawson	Henry Greene
Big Creek	77	Aug. 31, 1915	R. L. Harrell	Acts 3 c, 3 v	George W. Trent	Henry Greene
Mulberry Gap	78	Aug. 29, 1916	Clinton Greene	1 Tim. 2 c, 12 v	George W. Trent	Henry Greene
Big Creek	79	Aug. 28, 1916	Clinton Greene	Mark 16 c, 13 v	G. W. Trent	G. H. Cope
Ides Chapel	80	Sept. 27, 1915	Robert J. Wiggins	1 Cor. 13 c, 13 v	Wiley Cook	G. H. Cope
Blackwater	81	Sept. 2, 1916	Grant Lawson	Acts 10 c, 33 v	Wiley Cook	G. H. Cope
Cobbles Chapel	82	Sept. 1, 1920	Clinton Greene	Mark 2 c, 37 v	Wiley Cook	G. H. Cope
Rock Bridge	83	Sept. 1, 1921	Fibert Seal	Heb. 10 c, 9-10 v	Wiley Cook	G. H. Cope
Big Hill	84	Aug. 29, 1922	P. T. Kivens	Mark 28 c, 11-14:20 v	Wiley Cook	Robert R. Seal

TABLE V. HISTORICAL TABLE, MULBERRY GAP ASSOCIATION (Continued)

CHURCH HELD WITH	Annual Sessions	DATE HELD	PREACHER WHO DE LIVERED ANNUAL SERMON	TEXT	MODERATOR	CLERK
Choptack	85	Aug. 29, 1933	Wiley Cook	Acts 5-6, 35-v.	Clinton Greene	H. V. Payne
Friendship	86	Sept. 2, 1934	G. W. Vaughan	Luke 24-c, 46-47 vs.	Robert Seal	H. V. Payne
Chinquapan	87	Sept. 1, 1935	Leather Trent	I Peter, 5-c, 1-11 vs.	Robert Seal	H. V. Payne
Blackwater	88	Aug. 31, 1936	W. B. Hurley	I Cor. 1-c, 26-v	Grant Lawson	H. V. Payne
Cedar Springs	89	Aug. 19, 1937	Bailey Johnson	Rom. 1-c, 16-v	Grant Lawson	H. V. Payne
Mulberry Gap	90	Aug. 28, 1938	Clinton Greene	Gal. 1-c, 3-v	Robert L. Seal	H. V. Payne
Sneedville	91	Aug. 27, 1939	C. L. Seal	Lev. 24-c, 1-7-v	Robert L. Seal	H. V. Payne
Spruce Pine	92	Sept. 1, 1941	Grant Lawson	Romans 1-c, 4-v	Robert L. Seal	Henry S. Greene
Trout Valley	93	Sept. 1, 1941	Grant Lawson	2 Tim. 4-c, 2-v	Henry Cook	Henry S. Greene
Chenoweth Hill	94	Aug. 31, 1942	H. L. Greene	Psalms 48-c, 12-v	R. L. Seal	Henry S. Greene
Chenoweth Hill	95	Aug. 29, 1943	Grant Lawson	Col. 1-c, 17-18 vs.	R. L. Seal	Henry S. Greene
Chenoweth Hill	96	Aug. 21, 1944	R. L. Seal	Rom. 12-c, 2-v	R. L. Seal	Henry S. Greene
Blackwater	97	Aug. 28, 1945	Bailey Johnson	2 Tim. 2-c, 3-v	Grant Lawson	Henry S. Greene
Blackwater	98	Sept. 2, 1956	Grant Lawson	Mat. 28-c, 18-19, 20-v	Grant Lawson	Henry S. Greene
Cobb's Chapel	99	Sept. 1, 1937	C. J. Lawson	Mark 16-c, 15-16 vs.	Grant Lawson	Henry S. Greene
Rock Bridge	100	Aug. 30, 1939	Cherley Hard	Mat. 26-c, 19-v	Grant Lawson	W. A. Huggell
New Life	101	Aug. 7, 1949	L. D. Robinson	Luke 8-c, 16-v	Grant Lawson	W. A. Huggell
Union	102	Aug. 7, 1949	W. S. Satterfield	Acta, 8-c, 30-31 vs.	Grant Lawson	Frank R. Barker
Idas Chapel	103	Aug. 6, 1941	R. L. Seal	Acta, 1-c, 18-20 vs.	Grant Lawson	Frank R. Barker
Stony Gap	104	Aug. 5, 1942	Eugene Seal	John 21-c, 27-v	Grant Lawson	Eugene Seal
Chestnut Grove	105	Aug. 18, 1943	William County	John 21-c, 27-v	Grant Lawson	Eugene Seal
Brewers Chapel	106	Aug. 18, 1943	William County	Luke 11-c, 17-18-v	Grant Lawson	Eugene Seal
Davis Chapel	107	Aug. 15, 1944	W. S. Satterfield	Luke 2-c, 40-v	Grant Lawson	Frank R. Barker
Big Creek	108	Aug. 11, 1944	Mack Wilder	Luke 2-c, 40-v	Grant Lawson	Frank R. Barker
Chenoweth Hill	109	Aug. 11, 1947	Allred Green	Jolin 3-c, 10-v	Grant Lawson	Frank R. Barker
Chick Hill	110	Aug. 11, 1947	Henry Cook	Gen. 3-c, 10-v	Grant Lawson	Frank R. Barker
Spruce Pine	110	Aug. 18, 1948	Henry Cook	Gen. 3-c, 10-v	Grant Lawson	Frank R. Barker