

PROCEEDINGS

—of the—

One Hundred Third Annual Session

—of the—

MULBERRY GAP
ASSOCIATION

Held With

STONY GAP CHURCH

Hancock County, Tennessee.

AUGUST 6th and 7th.

1941



The next session will be held with Chestnut Grove
Baptist Church beginning on Wednesday before
the second Saturday in August, 1942, at
9:00 A. M.



Annual Sermon..... Eugene Seal
Alternate..... R. D. Greene

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OFFICERS

Rev. Grant Lawson, Moderator..... Luther, Tenn.
Frank R. Barker, Clerk and Treasurer, Rogersville, Tenn.

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EXECUTIVE BOARD

Kyle Campbell	S. H. Wolfe	Eugene Seal
Willie Lawson	Charley Odom	Bob Harvey

ROLL OF MESSENGERS

- BARNARD'S GROVE—Joe Coffey, Mose McGinnis, Tip Livesay, J. N. Grisham.
- BETHEL—Henry Dalton, W. M. Derth, Nancy Derth.
- BIG CREEK—I. S. Purkey, R. F. Hatfield, Wiley Sutton, Wright Lawson, E. R. Lawson.
- BIG HILL—George Trent, Homer Trent, John Wolfe.
- BIG SYCAMORE—John Coy Bolden, Hiram Cinnamon, Della Cinnamon.
- BLACKWATER UNION—Rev. W. S. Saterfield, J. T. Hopkins.
- BRIAR CREEK—W. J. Givens, Rev. I. S. King, Harrison Burk.
- BREWER'S CHAPEL—Walter Royston, Vernie Carroll, Jewel Carroll, John Royston, Ruth Smith, Ethel Brewer, Ina Greene, Jess Royston.
- CEDAR GROVE—Carl Greene, Tyler Seal, Hugh Seal.
- CEDAR SPRINGS—L. B. Hayes, Mrs. L. B. Hayes, Morgan Hipshire, Sammie Holt, J. D. Laughner.
- CHESTNUT GROVE—Rev. Shafter Shaw, Luke Trent, Charley Cody, Harmon Castle, D. L. Miner, Symon Castle, George Byrd.
- CHINQUEPIN—Rev. H. L. Greene, H. K. Campbell, Landon Mills, Viola Mills, R. T. Mills, L. T. Ferguson.
- CHOPTACK—Rev. and Mrs. G. D. Barrett, E. V. Payne, S. P. Price, Troy Price, Mrs. C. N. Price, Mr. and Mrs. Nessie Harrell, Jim Harrell.
- CLINCH RIVER—Lon Mabe, Rev. Jas. Kinsler, S. I. Campbell, Amos Johnson, John Leamon.
- COBBS' CHAPEL—Frank Hix and George Hix.
- COOL BRANCH—Lewis Bowlin, Lewis Winstead, Cass Odom, W. K. Wilder, Geo. Williams.
- DAVIS' CHAPEL—Robert Johnson, Lonie Pridemore, Tyler Johnson.
- DUCK CREEK—C. J. Lawson, Grant Lawson, Joe Lamb, Harrison Johnson, Charley Odom, Luther Greene.
- ELM SPRINGS—Barnie Bunch, Abie Hopkins, Ella Hopkins, Mae E. Hopkins.
- FRIENDSHIP—Louis Setsor, John Guinn, Jeff Drinnon, W. B. Short, R. Q. Lawson.
- FRIENDLIES' CHAPEL—Rev. Charley Cantwell, Maggie Cantwell, John Lamb, Henley Lamb.
- FOX BRANCH—W. M. Goodwin, A. J. Belcher, Bill Kinsler, Dewey Williams, Thomas Kinsler.
- GRASSY SPRINGS—J. F. Rimer, Henley Begley, J. R. Marcum, Mrs. D. H. Dean, Mrs. H. C. Williams.
- GAP'S CHAPEL—Elmer Trent, Neal Trent, Earl Garland, J. A. Roberts, Lester Trent, Buford Roberts.
- IDA'S CHAPEL—Carson Reed, Lawrence Reed, E. M. Winkles, Vadie Winkler, Noah Sutton, Bob Greene, Kyle Reed, E. M. Greene, Faye Greene, Anna Lee Reed, Leokie Wallen.

- KYLE'S FORD—Mary Anderson, Alice Greene, G. W. Trent, Lucille Goodman, C. D. Livesay.
- LIVESAY'S CHAPEL—Perry Livesay, Joe Lamb, Gordon Stedham, Martha Livesay.
- MOUNTAIN VIEW—Laura Debord, Rev. Orbin Farrell.
- MULBERRY GAP—E. C. Hopkins, Otto Mayes.
- NEW HOPE—John Smith, John Drinnon, Andy Wilder, Herbert Greene, Matt Seals, George Drinnon and Henley Lawson.
- NEW LIFE—G. M. Lawson, G. E. Henard, M. C. Rider, N. W. Helton, J. M. Carpenter.
- OAK HILL—Rev. J. E. Monk, C. J. Coffey, Arthur Farmer.
- PROVIDENCE—Rev. H. Collins, E. D. Bray, Frank Adams, Elisha Garland, W. H. Singleton.
- PANTHER CREEK—S. F. Johnson, T. J. Burchett, Marion Johnson, Neil Mullins, Luther Cody.
- PAW PAW—Rev. James Reed, Rev. McKinley Reed, Harrison Reed.
- PLEASANT HILL—E. W. Carpenter, Frank R. Barker.
- PLEASANT VALLEY—Rev. Virch Hipshire, Peter Helton, Ruben Helton, M. B. McDaniel, Wiley Young, and Kettie Reed.
- PROSPECT—I. W. Seal, Virlin Maxey, and E. V. Seal.
- QUARRY HILL—Hubert Stuffle, Mrs. Nora Stuffle, Carl Wolfe, Mrs. Laura Hicks, John Parvin.
- RICHARDSON CREEK—G. M. Davis, O. C. Burdine, Earl Hardin, Sam Jones.
- ROCK BRIDGE—D. H. Bowlin, Bob Harvey, Carson Turnmire, Ida Walker.
- SAND SPRINGS—McKinley Lamb, Vance Johnson, Wilson Wilder, James Ferguson.
- SAREPTA—Grace Munsey, A. B. Munsey, L. R. Johnson.
- SNEEDVILLE—Mr. and Mrs. H. Clay Greene, Mrs. Quinnie Cope, Mr. and Mrs. A. V. Greene.
- SPRUCE PINE—Deaderick Carpenter, Daniel Carroll, Miller Vaughn, Mary Vaughn, Harvey Carpenter.
- STONY GAP—L. B. Davis, G. C. Horner, C. W. Buttry, Clay Greene, J. A. Castle, S. A. Greene.
- SULPHUR SPRINGS—George Moore, Neil Roberts, Giford Gibson.
- TRENT VALLEY—Smith Garland, Eugene Seal, Edd Garland, Rev. Leonard Trent, S. H. Wolfe, and Elihu Lawson.
- UNION—James Lawson, Sarah Cook, George Cook, Willis Parker, Linnie Lawson.
- UNICOL—John F. Brewer, Milum Livesay, Cicero Miller, Grant Livesay.
- VALLEY VIEW—Rev. Henry Cook, W. A. Hughott, A. C. Bray, Carson Bray.
- WALLEN BEND—Lon Hurd, Mamie Hurd, Curtis Hurd, Ollie Trent, M. T. Hurd.
- WAR CREEK—R. D. Greene, Walter Lamb, R. L. Seal, Mack Greene, A. B. Greene, Maude Lawson.
- YELLOW BRANCH—Wade H. Wear, Mrs. Myrtle Greene, Mrs. Millie Roberts, J. J. Roberts and Brown Yount.

PROCEEDINGS

1941 Session

MULBERRY GAP ASSOCIATION OF MISSIONARY BAPTISTS



First Day, Wed. Aug. 6, Morning Session, 9:00 A. M.

1. The one hundred and third annual session of the Mulberry Gap Association of Missionary Baptists convened at 9:00 a. m., o'clock, Wednesday, August 6, 1941, in the Stony Gap Baptist Church, with Moderator Grant Lawson, who called said body to order.

2. DEVOTIONAL. Song: "Amazing Grace" and "I've Anchored My Soul in a Haven of Rest" were sung.

3. APPOINTMENT CLERK PRO TEM. Frank R. Barker was appointed by Moderator, Clerk Pro Tem in the absence of the regular Clerk, W. A. Hughett, who came in later.

4. ANNUAL SERMON. Rev. Robert L. Seal, preached the annual sermon. He read Romans 10th chapter, 1-17 verses inclusive, and used as a text, a portion of 30-31 verses of the Acts, his subject being on the plan of salvation. Prayer by Sherman Wolfe. Following the prayer, Brother Seal brought an inspiring message, sound and thoroughly Baptist.

5. Song: "Amazing Grace" by request of Brother Seal. A hand-shake and spiritual fellowship ensued.

6. ELECTION OF MODERATOR AND CLERK. Thereupon the Moderator appointed Sam Rosenfield and G. D. Barrett as tellers in said election, the former to accept the votes for Moderator and the latter to accept the votes for Clerk. All votes having been cast, and counted, resulted in the re-election of Grant Lawson as Moderator and W. A. Hughett, as Clerk. Brother Hughett, pursuant to his re-election as Clerk, arose and stated to this body that due to his physical condition he was not able to perform the duties imposed in the capacity as Clerk of this Association, and declined the acceptance of same. Thereupon Brother G. D. Barrett entertained a motion in view of Brother Hughett's disability, and his request, that unanimous vote be cast for Brother Frank R. Barker for Clerk, signifying same by uplifted hand. Said motion being duly seconded and carried.

7. At this time the Moderator appointed Brother Will Givens and Brother Carl Greene to collect letters.

8. COMMITTEES APPOINTED. The Moderator appointed the following committees: Religious Exercises, Pastor and Deacons of this church; Order of Business, W. S. Saterfield, and Alfred Greene; State Missions, W. S. Saterfield, Wilson Wilder; Home Missions, R. D. Greene, Robert Seal; Foreign Missions, Sherman Wolfe Chairman, Alfred Green; Temperance, Alfred Greene Chairman, H. L. Greene, Elmer Trent; Orphanage, I. S. Purkey Chairman, W. J. Givens; Sunday School, C. D. Livesay Chairman, G. W. Trent, G. D. Barrett; Christian Education, W. S. Saterfield Chairman, Henry Collins, Charles Hurd; Ministerial Relief, S. H. Wolfe Chairman, Leonard Trent, Jim Kinsler; W. M. U., Mrs. A. V. Greene Chairman, Mrs. Emory Greene, Mrs. P. T.

Livesay; B. T. U., Earl Garland, W. S. Saterfield; Queries and Requests, H. L. Greene Chairman, Simeon Castell, Lloyd Mullins; Resolutions, Wilson Wilder Chairman, Alfred Greene; Finance, Carl Green, Frank R. Barker; Digest of Letters, Frank R. Barker Chairman, Carl Greene; Obituaries, Leonard Trent, Chairman.

9. **RECOGNITION OF VISITORS.** The following visitors were recognized: G. D. Barrett and Mrs. G. D. Barrett, Mrs. E. C. Miner, Mrs. Hugh Hall, W. A. Wolfe, Bailey Johnson, Sam Rosenfield, of the Holston Valley Association; O. M. Swanay, Moderator of the Holston Valley Association; O. W. Taylor, of Nashville Association; C. B. Cabbage, of Grainger County Association; Kester Greene, of Powells Valley Association; A. C. Lawson, Aecomac, Virginia; Eugene B. Roberts, Rufus Dickerson, Mrs. R. E. Canter, Mrs. F. L. Rogers, and Miss Elah Hale of the Nolachucky Association; Mrs. Harve Ausband, of Holston Valley Association.

10. **REPORT ON ORDER OF BUSINESS.** The following report, upon motion, duly seconded, was adopted.

REPORT ON ORDER OF BUSINESS

We, your committee on Order of Business report as follows:

That we take up the program at the will of the body; that the first speaker be given fifteen minutes in discussion and the others ten minutes; that we begin in the morning (Thursday 7th) at eight o'clock C. S. T. That we adjourn at 11:00 o'clock tomorrow for preaching hour.

Respectfully submitted,

W. S. SATERFIELD
ALFRED GREENE

11. **REPORT ON STATE MISSIONS.** The report was read by Brother Robert L. Seal, and discussed by W. S. Saterfield, Wilson Wilder and Robert L. Seal. On motion and second the report was adopted.

REPORT ON STATE MISSIONS

The intended purpose of State Missions is to preach the gospel throughout the entire State, especially in the destitute sections where there are no active churches nor ministers of the gospel. In order to do this effectively it is necessary to employ missionaries to evangelize these communities and to establish and build up churches. These missionaries are employed by the State Board and sent into the various fields according to its own discretion regarding the needs of such communities. The funds are supplied to the Board by the various churches and associations throughout the State cooperating in the State-wide program.

It has been the practice of the Board not only to supply missionaries but to aid poor churches in certain localities in employing pastors to shepherd the flocks. This work, if properly carried out is a very commendable enterprise, worthy of the hearty support of every pastor and church in our association. The harvest truly is ripe and the laborers are few. Let us labor and pray that God will send more genuine laborers into the fields.

Respectfully submitted,

C. J. LAWSON

12. At this time Brother Sherman Wolfe, pastor of Stony Gap Church made a few appropriate remarks welcoming this assemblage of folk and visitors, and some announcements concerning lunch, which were responded to by Rev. G. D. Barrett.

13. Upon motion by Alfred Greene, duly seconded, and carried, the association adjourned for one hour.

14. The audience repaired to the church yard where a bountiful luncheon was spread for those in attendance on this occasion.

First Day, Afternoon Session, 1:00 P. M.

15. Called to order by Moderator.

16. DEVOTIONAL. Song: "What a Meeting that Will Be." Then the Moderator read from Matthew 28th chapter, beginning at 16th verse through the entire chapter in the devotional exercises. Rev. Bailey Johnson led in prayer.

17. TEMPERANCE REPORT. This report was read by Alfred Greene, and discussed by Alfred Greene, H. L. Greene, and Elmer Trent. On motion, duly seconded, this report was adopted.

REPORT ON TEMPERANCE

We, your committee on Temperance, which means moderation. We believe this to be a great question and should be discussed in pulpits and that this honorable Association spend more for better church houses, more Bibles in homes for the spread of the gospel and relief of the poor and other religious causes, than for liquors, beers, joy rides, paint, powder and all other intemperate things. 1 Cor. 9:25 says: "And every man that striveth for the mastery is temperate in all things." We recommend the Christian graces to be taught and preached and practiced.

Respectfully submitted,

ALFRED GREENE
H. L. GREENE
ELMER TRENT

18. HOME AND FOREIGN MISSIONS REPORTS. Motion made and carried that these reports be read and blended together in discussion. They were discussed by O. W. Taylor.

REPORT ON HOME MISSIONS

Total receipts from all sources for the year 1940 were \$560,168.09; 391 missionaries were employed; new missions stations opened, 71; number of sermons preached, 31,403; number of persons touched in personal work, 77,440; number of people making profession of faith, 5,375; number of Bibles and Testaments distributed, 4,443; number of tracts distributed, 724,505.

The most marked achievement of the year financially was the refinancing of the Board's total debt of \$850,000, with an interest saving of \$9,000 a year.

On the Cuban field, according to the report of Superintendent McCall, there are 15 more workers than were reported a year ago. The present force of 87 missionaries in Cuba delivered last year 9,815 ser-

mons, made 55,714 missionary visits, baptized 261, and ministered to 4,544 church members in the 57 churches on the island.

Dr. J. W. Beagle, field secretary, reports 260 workers in the department of missions in the homeland. Thirty new missionaries have been appointed. The 260 workers serve 186 churches and 498 mission stations. The 186 churches report a membership of 16,900. Our workers report 4,932 conversions, 2,468 baptisms, 21,726 contacted in personal work, 302 Sunday Schools, 256 revival meetings.

The Home Mission Board has an exceptionally important role to play in the work of spiritual ministry to the men serving in our national defense, according to Dr. Noble Y. Beall, Home Mission Board's contact man in the army camps. This defense program has brought on a crisis which if not successfully met will bring consequences that will affect organized religion in ways which will prove to be most disastrous.

In the Board's work on Negro campuses under the direction of Dr. Beall there were enrolled the past school year, 5,004 students. Teacher-missionaries taught 100 courses with 1,795 students enrolled in these classes, enrollment including 377 ministers.

Our association gave during year \$285.73 for Co-operative Program causes of which sum 11 2/3% went to Home Missions. In addition \$30.25 was designated to Home Missions. 25 churches had a part in one or both of these contributions.

Respectfully submitted,

R. D. GREENE

R. L. SEAL

This report, on motion and second, was adopted.

19. FOREIGN MISSION REPORT. Discussed by O. W. Taylor.

REPORT OF FOREIGN MISSIONS

We, your committee, on Foreign Missions report as follows:

The Foreign Mission Board was organized in 1845 and since that time has done a wonderful work.

We recommend to our churches that they respond to the call of the Master in carrying out the great commission "Go ye to every creature."

We feel that there have many souls saved through the efforts of our Missionary workers in many places.

Respectfully submitted,

SHERMAN WOLFE

ALFRED GREENE

This report, on motion and second, was adopted.

20. REPORT ON RELIGIOUS EXERCISES. This report was made verbally, by Sherman Wolfe, that Rev. G. D. Barrett preach Thursday at 11:00 a.m.

21. CHRISTIAN EDUCATION REPORT. This report was read by W. S. Saterfield, and discussed by Charles Hurd, C. B. Cabbage, and W. A. Wolfe. On motion and second, this report was adopted.

REPORT ON CHRISTIAN EDUCATION

Baptists of an early age in America, saw the need of some form of a higher education for their boys and girls. Therefore they established high schools, academies and colleges. Out of these have come some of our greatest leaders, filled with the faith and spirit of Baptists.

Surely, then, in our age when the whole world is filled with "isms" and "cisms" we Baptists need to turn our minds forward in the support of our own schools. Our Baptist schools are what we Baptists make them.

Everyone today hopes to see his boys and girls given a college education in order that they may be able to "measure arms" with their fellowmen of the world.

The only way we may be sure that they are not having their faith in God destroyed is, in having them under the care of Christian teachers.

Material cost, or spiritual loss, which?

Respectfully submitted,

W. S. SATERFIELD
HENRY COLLINS
CHARLES HURD

22. ADJOURNMENT. Motion to adjourn by Harve Greene, duly seconded. Carried. The congregation was dismissed by prayer by Brother Harve Greene.

Second Day, Thurs., Morning Session, 8:00 A. M.

23. Called to order by Moderator.

24. DEVOTIONAL: Song: "In the Sweet By and By". The Moderator quoted the 23rd. Psalm by memory. Then Brother Carl Greene led in prayer.

25. COMMITTEE ON PROGRAM. The Moderator appointed W. S. Saterfield and Robert L. Seal as the committee on program.

26. EXECUTIVE BOARD NAMED. The Moderator submitted the following names before this Associational body for their consideration as the Executive Board: Kyle Campbell, Willie Lawson, S. H. Wolfe, Charley Odom, Eugene Seal, and Bob Harvey. Thereupon motion was made by Harve Greene that the names as read constitute the Executive Board. Duly seconded and carried.

27. SUNDAY SCHOOL REPORT. This report was read by Chris Livesay. Motion by Harve Greene that said report be adopted, duly seconded. Carried. Discussed by Chris Livesay, G. D. Barrett, and Robt. L. Seal.

REPORT ON SUNDAY SCHOOLS

Every day, during these changing world conditions, the church is becoming more responsible for the teaching of God's Word. Here in our own association the condition is deplorable. The masses of our people are hungry for constructive teaching. More than anything else we need strong instructed leadership. We must lay the lack of this at the feet of the pastors. Southern Baptists have the greatest Educational Program ever offered and are leaving none without excuse. Thousands are idle

because no one has provided a place of service. May the Lord give vision and send forth laborers into his harvest.

Respectfully submitted,

C. D. LIVESAY

G. W. TRENT

28. W.M.U. REPORT. This report was read by Frank R. Barker, Clerk, and discussed by Mrs. Emory Greene and Rev. Grant Lawson. On motion by G. D. Barrett, seconded by Harve Greene, said report was adopted.

REPORT ON WOMAN'S MISSIONARY UNION

The W.M.U. work is still new to most churches in this Association. There being no more than two active organizations. We hope for a brighter future for this work; that more of our people will remember the Great Commission—our Lord gave, and pray and give that the gospel will be sent to the uttermost parts.

Respectfully submitted,

MRS. A. V. GREENE

MRS. P. T. LIVESAY

MRS. EMORY GREENE

29. ORPHANS' HOME REPORT. This report was read by Clerk, and discussed by I. S. Purkey, W. J. Givens, Harve Greene, Ed Garland, Robert L. Seal, Mrs. Andy Johnson, A. C. Lawson, L. B. Lawson, and Grover Horner. On motion and second this report was adopted.

REPORT ON ORPHANS' HOME

The Tennessee Baptist Orphans' Home stands as the visible and practical expression of the interest of the Baptists of our State in the welfare of destitute children. It is our one agency that ministers directly to such unfortunate little ones. From a small beginning fifty years ago, this institution has grown to its present size and usefulness, due to the blessings of God and the support of His people.

The past year has been a good year in most every respect. Many improvements have been made, and others are in process now. The beautiful new Jarman Dormitory was completed and occupied the first of the year. All of the other buildings have been repaired and painted, and new fire escapes are being put up. Much work has been done on the drive-ways and grounds and a new barn and milk shed have been erected. The work on the new school building is moving right along now.

While the orphanage has not received any large gifts this year, the income has been sufficient, so far, to enable the Home to stay out of debt. But with the normally lean months ahead, the threatening drouth, and the generally uncertain conditions, it may be difficult to carry on unless the churches are more liberal in their regular support.

Recommendations:

1. That both children and workers at our orphanage be the object of our daily prayer.
2. That the association appoint a Produce Committee, to arrange for the collection of produce to be gathered by the truck, and that a time and place of such collection be determined.
3. That we ask our churches to give regularly through the coopera-

tive program, and through the special offerings, that we may not fail to adequately support our orphans.

Respectfully submitted,
I. S. PURKEY,
W. J. GIVENS

30. **PRODUCE COMMITTEE.** The following were appointed by the Moderator as a Produce Committee to arrange for the collection of provisions to be gathered by the Orphans' Home truck for the Orphanage: James Williams, Pleasant Hill Church, Rogersville; Willie Lawson, War Creek Church, Luther; Ed Garland, Trent Valley, Sneedville; G. W. Trent, Kyles Ford; Mrs. A. V. Greene, Sneedville Church, Sneedville; Milum Livesay, Kyles Ford; Alfred Greene, Idas Chapel Church, Sneedville; Arthur Bowlin, Cobbs Chapel, Lee Valley.

31. **OFFERING FOR ORPHANS' HOME.** At this time an offering was taken for the Orphans' Home. The collection amounted to \$27.65.

32. Song: "Dream of Mother".

33. **MINISTERIAL RELIEF REPORT.** This report was adopted after being discussed by S. H. Wolfe, upon motion made and seconded.

REPORT ON MINISTERIAL RELIEF

The Annuity Board was organized in 1918, with only a small sum of \$100.00. This worthy relief has grown some year by year.

The purpose of this Board is to relieve the aged servants of God by giving them sums, month by month. We know this is a worthy institution because the spirit endorses the same. "They that preach the gospel shall live of the gospel". We urge this honorable association to support this worthy institution as much as possible.

Respectfully submitted,
S. B. WOLFE,
LEONARD TRENT
JAMES KINSLER

34. **INTERMISSION.** On motion made and seconded an intermission of fifteen minutes ensued.

35. The associational body reassembled at 11.00 a.m.

36. Song: "In the Sweet By and By".

37. **SERMON.** Rev. G. D. Barrett having been designated on yesterday to preach at this hour, he read ten verses from the 22nd chapter of Revelation, and using as a text the latter part of the 20th verse of the 22nd chap., "Even so, come, Lord Jesus", delivered a message with such enthusiasm that the power of God was explicitly shown, and manifested during the delivery of the sermon, as well as in the handshake and spiritual fellowship that ensued.

38. Song: "Shake Hands With Mother".

39. At this time the Moderator appointed Grover Horner to procure subscribers for the Baptist and Reflector in the absence of Brother O. W. Taylor.

40. **NOON HOUR.** The time having arrived for lunch, motion to adjourn was made by Robert Seal, duly seconded, carried.

Second Day, Afternoon Session, Thurs., 1 P. M.

41. **RECONVENED** at 1:00 p.m.

42. Song: "If I Could Hear My Mother Pray Again". Prayer by A. C. Lawson.

43. B.Y.P.U. REPORT, Discussed by Earl Garland, Ed Garland, Alfred Greene, Robert L. Seal, and L. B. Lawson, motion by Alfred Greene that same be adopted, duly seconded, carried.

REPORT ON BAPTIST TRAINING UNION

Last year we had seven B.Y.P.U.'s in our Mulberry Gap Association. This year we have three. This shows, that for some reason that our B.Y.P.U.'s are losing out in our Association. No doubt the greatest need is B.Y.P.U. leadership.

Respectfully submitted,
EARL GARLAND
W. S. SATERFIELD

44. QUERIES AND REQUEST REPORT. This report was read by the Clerk, and on motion and second, adopted.

REPORT ON QUERIES AND REQUESTS

We, your Committee on Queries and Requests report that we have received one request for this Association next year. We recommend that the next sitting of this body be with Chestnut Grove Church.

Respectfully submitted,
H. L. GREENE
SIMON CASTLE
LLOYD MULLINS

45. REPORT ON OBITUARIES. This report was read by Leonard Trent, and upon motion and second, adopted.

REPORT ON OBITUARIES

We, your Committee on Obituaries report as follows: We have received 48 obituaries. We suggest that they be printed in full just as received by this Committee.

Respectfully submitted,
LEONARD TRENT

Obituaries, as copied, are shown in these minutes, see pages, 14-24.

46. REPORT ON DIGEST OF LETTERS. The Report on Digest of Letters was read by the Clerk and adopted. Summaries of it are to be found in the tables of these minutes. See pages, 27-33.

47. FINANCE REPORT. The report on Finance was read by Brother Carl Greene, which was, on motion made and seconded, adopted.

REPORT OF COMMITTEE ON FINANCE

Total Minute Fund	\$ 83.40
Foreign Missions	1.00
Home Missions	6.70
Orphanage	30.85
Co-operative Program	10.50
Designated Gifts—Hospitals	2.00
Designated Gifts—Ministerial Relief	6.45
Total	\$140.90

Respectfully submitted,
CARL GREENE

As will be noted in the tables hereinafter shown in these minutes, four churches did not contribute or report by letter to this Association. Ten churches sent their money for the various causes direct to State Board, viz: Barnard's Grove, Chestnut Grove, Choptack, Chinquepin, Duck Creek, Kyles Ford, Mulberry Gap, Quarry Hill, Valley View, War Creek.

48. CLERK-TREASURER'S REPORT. The following report was submitted and adopted.

REPORT OF CLERK-TREASURER

Receipts

Received from W. A. Hughett, bal. on hand	\$ 5.15
From Carl Greene, chairman Finance Committee, total for all missions and minutes	\$140.90
Special Collection for Orphans Home, at this Session	27.65
Total receipts	\$173.70

Disbursements

Paid John D. Freeman, Treasurer State Board, for all missions, Cooperative Program, Orphans' Home	\$ 85.15
Paid for printing Minutes	68.55
Paid Clerk-Treasurer for making out Minutes	15.00
Postage for mailing out Minutes	5.00
Total	\$173.70

Respectfully submitted,

FRANK R. BARKER

49. PROGRAM for 1942.

Upon motion and second, this program was adopted as follows:

PROGRAM FOR 1942

We, your committee on program, offer to this body the following program for 1942:

1. That the pastors and preachers of the Association work with a greater zeal toward the point of creating a closer union and a better fellowship among the churches of our association.

2. That all the pastors, especially, study carefully to acquaint themselves with the parliamentary law and practice in all church business. We feel that much confusion could be avoided by having a better informed pastorate.

3. We still urge that pastors and churches work out some way that we may have more preaching in our churches. We can't hope to improve fast with only once a month preaching.

4. We urge upon the pastors the duty of teaching this people the faith and doctrine of Baptists.

5. We recommend that we be missionary in deed and truth and not in name only.

6. We also recommend that Brother C. D. Livesay be retained as Associational Sunday School Superintendent. Also that the pastors cooperate whole-heartedly with him.

We offer the following chairmen for 1942:

State Missions	C. J. Lawson
Home Missions	Elmer Trent
Foreign Missions	Alfred Greene
Temperance	R. L. Seal

Orphanage	H. L. Greene
Sunday Schools	C. D. Livesay
Christian Education	S. H. Wolfe
Ministerial Relief	E. V. Seal
W. M. U.	Mrs. A. V. Greene
B. T. U.	Edd Garland
Queries and Requests	I. S. King
Resolutions	E. M. Garland
Finance	Carl Greene
Digest of Letters	Frank R. Barker
Obituaries	Wilson Wilder

Respectfully submitted,
W. S. SATERFIELD
R. L. SEAL

50. REPORT ON RESOLUTIONS. Upon motion made by Robt. L. Seal, duly seconded, this report was adopted.

REPORT ON RESOLUTIONS

We wish to express, on behalf of this entire Association, our thanks to Stony Gap church and community for cooperation and kind hospitality shown us during the sitting of this honorable body.

We tender our thanks to the Moderator for his brotherly ruling and also to the Clerk for his faithful service. We recommend that the Clerk's fees be \$15.00 for his services and that he print in minutes the obituaries as they come in to him.

We resolve that the next sitting of this body meet with the Chestnut Grove church, on Wednesday before the second Saturday in August, 1942.

We further resolve that dinner be served two days on the ground, and arrangements be made for the delegates to be taken care of the first day.

Be it further resolved that we retain C. D. Livesay, as Association Sunday School Superintendent.

Be it further resolved that Rev. Eugene Seal preach the Annual Sermon, with R. D. Greene as his alternate, and that the welcome address be given by the Pastor.

Respectfully submitted,
ALFRED GREENE
WILSON WILDER

51. MOTION. Motion was made and duly seconded that all letters be sent to Frank R. Barker, Rogersville, Tennessee, at least two weeks before the next meeting of the Association. Carried.

52. ADJOURNMENT. Motion by Robert L. Seal, that we adjourn this session until our next meeting with Chestnut Grove church, in 1942, seconded by Leonard Trent. Carried. Rev. W. A. Wolfe pronounced the benediction.

GRANT LAWSON, Moderator
FRANK R. BARKER, Clerk

OBITUARIES

WILEY NEWTON BARNARD, born March 3, 1876, died May 14, 1941, age 65 years, 2 months 11 days. He professed faith in Christ at an early age, and joined the Union Baptist church; later moved his membership to Barnard's Grove where he was ordained a deacon and remained a loyal member until death.

He served as Superintendent of Sunday School many years; seldom ever found not at post of duty. He has for many years been sending material to build for himself a beautiful mansion and the things God has in store for him, which has never entered the heart of man. Preceded him father, mother, infant son and granddaughter, and his cherished four year old grandson, Arthur. He leaves a wife and five children to mourn their loss.

God hath marked our sorrowing days and numbered all our secret tears,
Our Dad whom we seek is seeking us,
For all his children suffer here.

A DAUGHTER

DORA OVERTON BALDWIN, wife of Forrest Baldwin and daughter of I. T. and Emma Overton, was born Oct. 11, 1910. She was killed in an automobile accident, Sept. 18, 1940. She became a Christian and united with the Mulberry Gap Baptist Church at an early age. She remained a member until death. She was a faithful wife, and a devoted mother. She leaves a husband, two children, father, mother and five sisters as well as many friends to mourn her tragic death.

Life is so sad and lonely without our darling mother and wife, but we hope to meet her in a better world to which we know she has already gone. May we have the prayers of all the members of the Association to this end—FORREST BALDWIN AND CHILDREN.

ROY BELL, son of Mr. and Mrs. Louis Bell, was born June 19, 1908. Died January 25, 1941. He professed faith in Christ about nine years ago and joined the Church at Cobbs Chapel, where he remained a member until death. He lived close to his Lord in his latter days. He died almost suddenly, but he was a big hearted man—loved the church and Christian work. He leaves a wife, seven children, three brothers and many loved ones and friends to mourn our loss, but we believe we will see him over in glory where he met his deceased son, father and mother, and Jesus best of all. **ALFRED GREENE**

SISTER DORCUS BREWER PRICE, age 82, died June, 1940. She professed faith in Christ and was in the organization of Friendship Baptist Church in the year 1879, where she remained a faithful member until death. She was married to Jeff Price; to this union were born ten children, four boys and six girls. She leaves ten children and one brother C. C. Brewer of Treadway to mourn their loss. Their loss is her eternal gain. Aunt Dorcus always came to church when she was able and we have often heard and seen her shout the praise of God, but she has gone to meet her deceased husband and friends and loved ones gone on before. Sleep on until we meet at the Judgment Day. **W. E. SHORT AND H. J. WILDER.**

CHARLES E. BROOKS, son of William and Alice Brooks, was born Oct. 5, 1882. Died April 26, 1941. Age 58 years, 6 months, 21 days. He

leaves a wife and four children—3 girls, 1 boy; also eight brothers and three sisters. He professed faith in Christ in early life, and joined the Pleasant Hill Baptist Church, where he lived a faithful member until death.

He is gone but not forgotten.—A SISTER, LILLIE.

SISTER BOBBIE HICKS BROWN was born September 14, 1898, departed this life March 14, 1941, age 43 years, 6 months. She professed faith in Christ in early life, and joined the Baptist Church at Cobbs Chapel where she remained a true and faithful member until her death. She was the daughter of Mr. and Mrs. George Hicks. Was married to Ray Brown in 1920, and to this union were born six children, three girls, and three boys, one girl and one boy preceded her to glory.

No wife was ever truer to her husband than she was; no mother was more kind toward her children than Bobbie. She always filled her place at church and enjoyed herself in the last meeting that she attended. O! how we miss Bobbie in this sad and lonesome world. There is a place in that home that can never be filled. How we long to see her smiling face, but no more on this earth will we see her face, but when God calls us home we will meet again and shake hands with that loving sister again. Bobbie often talked of her home in heaven. Her entire life stood out as an example for her children. We know that life has been lonely for those little children since mother has been gone. May God help her children to walk in her footsteps and live for God so that they can meet Mother again.

She leaves father and mother, husband and four children and two sisters and a host of friends to mourn their loss but their loss is her eternal gain.

Sleep on Bobbie until the resurrection morning then we'll meet never to part no more. WRITTEN BY SISTER AND MOTHER.

GUY CARPENTER was born September 11, 1903, died April 14, 1941. He professed faith in Christ at an early age and joined the Chinguepin Baptist Church, where he maintained his membership until death. He leaves a wife and seven children, four boys and three girls to mourn their loss, but their loss is his eternal gain. BY FATHER, M. B. CARPENTER.

ELIZABETH COLLINS, wife of John R. Collins was born Feb. 6, 1867. She departed this life Sept. 6, 1940. She professed faith in Christ at an early age and joined the Baptist Church at Cedar Springs, where she remained a member until death. She was known by most people as Aunt Lizzie. She was a loving mother to all who knew her and was always ready to help some one along life's way.

She leaves one daughter, and one son. We are waiting for our change and we will see her again. WRITTEN BY HER DAUGHTER-IN-LAW.

SISTER CARRIE COLLINS was born March 11, 1890. Departed this life Jan. 14, 1941, age 50 years 10 months and 3 days. She professed faith in Christ in her early life, and joined Prospect Baptist Church, where she remained a faithful member until death.

She was married to Will Collins and to this union were born fourteen children, six of whom preceded her to the glory land. She leaves eight children and a host of grandchildren to mourn her loss, but their loss is her eternal gain. Sister Carrie often spoke of her heavenly home. She

bore her affliction with patience, and would often rejoice in the Savior's love. Children weep not for mother as those who have no hope beyond this vale of sorrow. If you want to see mother again, make preparation for Heaven. WRITTEN BY A NIECE, MINNIE B. COLLINS

ROBERT D. DAVIS, son of Rev. George and Martha Davis was born Feb. 20, 1874, died May 11, 1941, age 67 years, 2 months, and 21 days. He professed faith in Christ in his youth and later united with the Davis Chapel Baptist Church, of which he lived a member until God called him home. He was married to Eliza Buttry, Sept. 6, 1896, and to this union were born eight children, one daughter preceded him in death. He leaves a wife, five daughters, two sons, two brothers, three sisters, eleven grandchildren, two great grandchildren and a host of relatives and friends to mourn their loss, but their loss is his eternal gain. He was a good husband, and a loving father. His seat is vacant here but filled in Heaven.

Sleep on dear father until the Lord shall call us home.—BY WIFE AND CHILDREN.

BROTHER FRED DAVIS, son of Clay and Mary Davis, was born May 24, 1913. Departed this life Nov. 28, 1940. He was married to Anna Ray Davis, and to this union were born three children,—two boys and one girl.

He joined the Friendship Baptist Church in 1934, where he remained a member until death. He told me that he was ready to go but hated to leave his little children. He said that he did not have anything against anybody. He was sick for quite a while but bore his sickness with patience. We hated to give up Fred but when the Lord calls we must answer.

He leaves father, mother, one sister, wife and three children to mourn their loss, but their loss is his eternal gain.—W. B. SHORT.

ALLEN ELKINS was born March 29, 1901—departed this life Sept. 26, 1940. He professed faith in Christ at an early age and joined the Pleasant Hill Baptist Church, where he remained a member until death.

He was married to Thelma Fields and to this union were born four children, two girls and two boys. He leaves his wife, four children, father and mother, six brothers and one sister and a host of friends to mourn his loss, but their loss is Heaven's gain. WRITTEN BY FATHER AND MOTHER.

J. G. DRINNON was born July, 1868—departed this life March 23, 1941, age 73 years. He was married to Eliza Jane Lawson about fifty-three years ago, and to this union were born nine children, five of whom preceded him to the glory land. He professed faith in Christ about 51 years ago, and joined the Trent Chapel Baptist Church, where he remained a member until death. He leaves a wife, three sons, one daughter, and a number of grandchildren.

Burial services were conducted by Revs. Alfred Greene and Grant Lawson. The body was laid to rest in the Family Cemetery—there to await the resurrection, and then we will be with him forever. WRITTEN BY HIS SON, TILLMAN DRINNON.

ANDY GIBSON, was born Feb. 22, 1858, departed this life April 28, 1940. He professed faith in Christ in his youth and joined the New Hope Baptist Church; later he moved his membership to Panther Creek Church, where he remained a member until death. He was ordained a

Deacon of that Church and served his office faithfully as long as he was able to attend church. He would often talk of his hope of a better world and expressed his desire to be with Jesus. He was submissive to the will of God in his last days. He was married to Sarah Messengill, and to this union were born eight children, 4 boys and 4 girls, two boys preceded him to the glory land. He leaves six children, 28 grandchildren, and relatives to mourn their loss. Our loss is his eternal gain. WRITTEN BY A DAUGHTER, ELIZA CODY.

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^{mother} PATSY GREENE, wife of R. A. Greene, was born Dec. 2, 1852, died Aug. 12, 1940. She professed faith in Christ in her youth, and joined the church at Stony Gap, and remained a member until death. She was married to Robert A. Greene, Nov. 4, 1866. To this union were born eleven children, eight boys and three girls, three boys and one girl preceded her in death, five boys and two girls survive her. She was a Christian mother. THE FAMILY.

ELIZABETH ANN HOPKINS, wife of W. H. Hopkins was born May 25, 1880, departed this life Sept. 26, 1940, at the age of 60 years, 4 months, 1 day.

Sister Hopkins professed faith in Christ at the age of fourteen. She joined the church at Blackwater Union in 1910, and remained a faithful member of this body until death. Sister Lizzie was a faithful wife and a true friend to all in need. We all miss her presence here. BY I. T. HOPKINS.

BROTHER GEORGE M. HURD was born April 17, 1888. Departed this life March 9, 1941, age 52 years, 10 months 20 days. He professed faith in Christ in his youth, and joined the church at Compromise. Later moved to Wallens Bend where he remained a member until death.

He was married to Pearl Lawson, January 8, 1921. To this union were born 5 children, all of whom survive. He also leaves a wife, two brothers and one sister.

Brother Hurd served as Clerk for the Wallens Bend Church, being elected in the year 1910. He leaves a number of friends and relatives to mourn his loss, but their loss is his eternal gain.

Peaceful be his silent slumber,
Peaceful in the grave so low,
He no more can join this number,
He no more can sorrow know.

WRITTEN BY L. D. ROBINETTE

MAGGIE MYRES JACKSON was born July 11, 1885, died October 1, 1939. She was married to Mose Jackson, November 30, 1902, and to this union were born two sons and two daughters. Mother professed faith in Christ at an early age, and joined the Rock Bridge Baptist Church where she remained a member until God called her home.

She was a loyal and faithful mother—was loved by all who knew her. Sleep on, Dear Mother, we will meet again. BY DAUGHTERS, MRS. BOB HARVEY, MRS. L. R. TRENT. (Wife)

MRS. MAGGIE JOHNSON EVANS, daughter of Rev. Robert and Nancy Johnson, was born Aug. 24, 1897; departed this life March 6, 1940. She professed faith in Christ at an early age and joined the Davis Chapel Baptist church, where she lived a faithful member until

death. She was married to Will Evans and to this union were born eight children, 6 girls and 2 boys. One boy and two girls preceded her in death. She leaves husband, five children, father, seven sisters, three brothers and a host of relatives and friends to mourn their loss, but their loss is her eternal gain. She was greatly loved by all who knew her. While in the service of God she helped sing the last song and God called her home from the altar just as the minister began to read his evening's lesson. It was great sorrow to all but the sweetest thought of all was to hear her express her hope of Heaven. In previous services she said she was ready to go home any time God saw fit to call her. She fell asleep in the presence of a large congregation.

Sleep on dear Sister until Jesus calls us all together, then we will be with Him forevermore. WRITTEN BY HER SISTER, CELIA JOHNSON.

Wallen, Livesay

ARMINDA J. KINSLER, was born Sept. 5, 1871; departed this life Jan. 19, 1941. Age 69 years, 4 months and 14 days. She professed faith in Christ at the age of thirteen years, and joined the church at Kyles Ford and later moved her membership to Livesay's Chapel. She was married to A. B. Livesay, July 25, 1896. To this union were born Mary, Larkin, Henry S., and Perry Livesay. Her husband passed this life April 4, 1906. She was later married to G. W. Kinsler May 15, 1909. To this union were born Thurman, Ewin, Anna and Julia Kinsler. She was also preceded in death by her last husband, Ewin, Julia and Anna. She leaves two brothers, Perry and John Wallen and twenty-nine grandchildren. She was a devoted Christian, full of faith in her risen Savior, always admonishing her children, kindred and friends to live a Christian life, often praying in her home. The Heavenly Father has taken her out of her suffering and placed her as a light in the window for her family and two brothers. We have lost an affectionate mother and friend, but our loss is her heavenly gain. MARY E. STIDHAM, MARTHA GREENE.

BROTHER TONY LAWSON, son of Mr. and Mrs. George Lawson, was born November 2, 1912, age 27 years, 3 months and 3 days. He departed this life Feb. 5, 1940. He professed faith in Christ in his early life and joined the Baptist church at Cobbs Chapel. He was married to Fannie Lawson in 1930, and to this wedlock were born four children, three living and one preceded him in death. He claimed he had made many mistakes through life but the Lord had forgiven him for all. He said he had failed to do things that the Lord wanted him to do; this seemed to worry him more than anything else. He advised his friends and loved ones to make ready for a better home. His entire life stands out for an example. Tony leaves a wife, three children, two boys, James and Tony, one girl, Gene, mother and 1 brother, 5 sisters and many friends to mourn their loss but their loss is his eternal gain.

So sleep on Tony until that resurrection morning, then we'll meet never to part any more. WRITTEN BY A FRIEND, OLLIE LAWSON.

CLARK E. LOVIN, was born March 28, 1878, died Feb. 26, 1940. He professed faith in Christ at an early age and joined the Big Hill Baptist church where he remained a member until death. He was married to Lida Mae Peavler in 1904 and to this union were born eleven children. Three preceded him to the glory land. He leaves a wife and eight children to mourn their loss, but their loss is his eternal gain. He also leaves one sister and one brother. He was kind to

everyone he came in contact with. He bore his sickness with great patience. He's gone but not forgotten and will live again. WRITTEN BY A FRIEND.

BROTHER AARON LIVESAY was born Jan. 28, 1885, departed this life March 30, 1941; age 56 years 2 months and 2 days. He professed faith in Christ at the age of 18 years, and joined the Fox Branch Baptist church; later moved his membership to Livesay's Chapel church and was ordained as Deacon and Clerk, where he remained a faithful member until death. He was married to Dora Euguette Testerman May 3, 1908. To this union were born nine children. His wife and five children preceded him in death. On February 18, 1932, he was married to Martha Testerman. To this union no children were born.

He was a loving husband and father. He leaves a wife and three daughters, one sister, to mourn his loss, but their loss is his eternal gain.

Your place is empty husband; we miss you every day. Our eyes are filled with tears, when I see your empty chair. Our heart is so sore, and may God give us grace to overcome and faith to look forward to a better day where separation never comes. Sleep on until Jesus comes, we'll see each other there. WRITTEN BY WIFE.

SISTER HESTER MACKEY, was born October 27, 1858. Departed this life Sept. 1, 1940. She professed faith in Christ in early life, and joined the Baptist church at Union where she lived as a faithful member until death. She was married to James Mackey, Dec. 25, 1879; to this union were born five children, two boys and 3 girls. One boy preceded her in death. Nan Adams, Dutch Mackey and Onita Adams, all of Thorn-Hill, and Eva Antrican of Rutledge, twenty-nine grandchildren, seventeen great grandchildren, and a host of relatives and friends are left to mourn our loss, which is her eternal gain. THE CHILDREN.

JOHN E. MILLS son of R. T. and Mattie Mills, born June 23, 1910, departed this life Sept. 7, 1940. He professed faith in Christ at the age of 15, and joined the Chinguepin church. He often talked of his faith in God and was loved by all who knew him. Mother and two sisters preceded him to the glory land. He leaves to mourn his loss, father, 6 sisters, 4 brothers and a host of friends and relatives but our loss is his eternal gain.

Dear Brother, we miss you so much, but we can only say sleep on until we meet in Heaven. BY A SISTER, LILLIE McCOY

*Son
Wm & Sallie*
JEPHTHA McCOY born 1868, departed this life, Dec. 26, 1941. He was married to Martha Mills and to this union were born seven children, 6 boys and 1 girl. His wife and one son preceded him in death. He professed faith in Christ and joined the Chinguepin Baptist church and was a faithful member until death. He was a great believer in church work and often expressed his faith in God. Besides his children he leaves thirty-four grandchildren and a host of friends. Sleep on dear father until God calls. GROVER AND LILLIE McCOY.

BROTHER WALTER PEARSON, born Feb. 25, 1892, died Feb. 4, 1941. He professed faith in Christ, and joined the church at Friendship in the year 1916, where he remained a faithful member until death.

He was the son of Henry and Fannie Pearson. He leaves father, mother, one sister, and three brothers to mourn his loss. Brother Walter was afflicted for many years but endured with all patience, attending church as long as he could come.

The writers and school mates of Brother Pearson desire to say that he was honest and upright in every respect and we greatly mourn his loss as a citizen and Christian, but he has answered the call that we all some day will have to do. He reached forth his hand and shook hands with brothers and friends before departing this life. W. B. SHORT AND H. J. WILDER.

BROTHER JEFF PRICE, age 79 years, died Feb. 1938. He professed faith in Christ in early life, and was in the organization of Friendship Baptist church in 1879, where he remained a faithful member until death.

He was married to Dorgus Brower, and to this union were born ten children, four boys and six daughters and in addition to the family, many friends mourn his loss, but their loss is his eternal gain. H. J. WILDER.

LUCINDA PRIDEMORE was born August 18, 1887 in Hancock County, Tenn., and died July 8, 1932. She professed faith in Christ at an early age, joined the Davis Chapel Baptist church, where she remained a faithful member until death.

She was married to George Pridemore May 8, 1904, and to this union, were born ten daughters and two sons. Two daughters and one son preceded her to the great beyond. Besides husband and children, she leaves a host of relatives and friends to mourn their loss.

Sleep on dear Mother until we meet in Heaven. WRITTEN BY HER DAUGHTER, MYRTLE FLEENER.

SISTER STELLA B. ROYSTON was born July 5, 1918, departed this life March 15, 1941. She professed faith in Christ about the age of eight and joined the church at Brewer's Chapel and I know by experience, she lived a faithful member until death. She never refused to attend her church services until sickness came. She was a daily Bible reader for many years. She prayed on her knees by her bedside. When she became so sick she could not, she asked her mother to help her out to pray. She prayed for her father, her friends, church, and the gospel preachers all over the world. Stella was a good example for us all. She praised God for her salvation a little while before she died, and asked her comrades to come on to Heaven. A loss in the church, a vacancy in the home, and community cannot be filled. We know where she has gone for her daily life proved it. WRITTEN BY REV. ALFRED GREENE.

EPHIA REBECCA SAGE, daughter of James and Mary Cody, was born April 2, 1882, died March 23, 1941, age 58 years, 11 months, 22 days. She professed faith in Christ in her youth and joined the Missionary Baptist church at Panther Creek, later moved her membership to Blackwater Union church, where she remained a true and faithful member until death. She was married to Charlie W. Sage, Nov. 2, 1902. To this union were born eleven children. Husband and five children preceded her to the glory land. She leaves six children, four girls and 2 boys Loyd and Kermit Sage, Mrs. D. L. Russell, Mrs. Echoi Legg, Mrs. Grady Hill, and Viola Sage; five brothers, 2 sisters,

7 grandchildren and a host of relatives and friends to mourn her loss. Mother was loved by all who knew her. We feel our loss is her eternal gain. She was afflicted for many years, but bore it with patience. She often talked of her hope in Christ, and of her Heavenly home. It seemed her only worry was leaving her children; often advising us to live right. We have lost a loving mother, the community a Christian friend and the church a faithful member. May God help her children to be faithful as mother was, that some day we will be a united family again without the loss of one.

Her pain has ceased, she is at rest with all redeemed supremely blest. Sleep on dear mother until the resurrection morn. WRITTEN BY THE CHILDREN

BROTHER PEN SEAL was born August 19, 1881, died February 27, 1941, age 59 years, 6 months, 3 days. He professed faith in Christ about the age of 13, and joined the Cedar Grove Baptist church February 26, 1903. He was chosen by the church as a Deacon and during his Christian life was a great influence in many respects. He was married to Mima Wolfe Aug. 20, 1899 and to this union were born fifteen children, four of whom have preceded him to the glory land. They were united in marriage 42 years. He was ill for about three years. He did not enjoy health like he often said he would like to but wanted to live humble and he bore his sickness with all patience, and he wanted the Lord's will to be done. He often spoke how beautiful heaven must be and wanted his relatives and friends to go with him. He leaves a wife, eleven children, four girls, 7 boys; two sisters; 3 brothers; 20 grandchildren and many relatives and friends to mourn his loss, but their loss is his eternal gain. WRITTEN BY CHILDREN

REV. C. M. SNOGRASS was born in Lee County, Va., Feb. 8, 1877; died July 4, 1941. He professed faith in Christ at the age of 18, and united with the Thompson Settlement Baptist church. He was married to Ella Baker in 1899 and to this union were born 3 children. In the year 1908 he became a citizen of Tennessee. He then moved his church membership to his home community where he was ordained to the ministry.

Brother Snodgrass went about doing good. He visited the sick and ministered to the poor. He will be missed in his community because of the good deeds he did and the good counsel he gave his friends and neighbors. Until affliction came upon him about five years ago he was very active in all good things in his community. Although he was in poor health he still held strong in the faith and often spoke of how he wanted to be a good servant for his Master. He is gone but his works still live.

He leaves a wife and 3 children to mourn their loss, though they have hopes of meeting again over yonder some bright morning. WRITTEN BY A FRIEND.

→ **SISTER AMY TRENT SHORT**, wife of Horace Short, age 29 years, departed this life the 24th day of December 1940. A few years ago she joined the church at Friendship and remained a member until death.

She was afflicted some years and not able to attend church. One little daughter preceded her to the glory land. She leaves husband, and one daughter to mourn their loss, but their loss is her eternal gain. I have often heard Amy talk of the life beyond and say she was ready to go. BY CLERK, FRIENDSHIP CHURCH.

BROTHER JOHN SPIRES was born Sept. 12, 1905, departed this life June 1, 1941; age 35 years, 9 months, 11 days. He professed faith in Christ and joined the Spruce Pine Baptist church Jan. 6, 1924. He was married to Dollie Carpenter May 22, 1927, and to this union were born three children. Brother John was very ill for many months; he was not afraid to die, for he expressed his hope many times. Just before he passed away, he called all of his friends and loved ones around his bedside and asked them all to meet him in heaven. He claimed he had made many mistakes in life, but the Lord had forgiven him for all, and shouted the praises of God, and called Brother Harvey Carpenter and told him to tell the church that they all live a better life so that they might meet him in Heaven, and then went to sleep to await the resurrection.

1894 MARY E. STAPLETON, wife of J. W. Stapleton, was born April 1866; died during the month of August, 1940. She professed faith in Christ and joined the church at Stony Gap, where she remained a member until death. She was married to Landon Greene and to this union were born three girls, who survive. Later she was married to J. W. Stapleton, and to this union were born six children, three boys and three girls, all of whom survive her. She was a Christian mother.

Treat @ Cam @ Landon Greene
John

THE FAMILY.

BROTHER CHARLIE STEWART was born May 22, 1922, departed this life April 12, 1941. He professed faith in Christ at an early age and was baptized and joined the Elm Springs church. He was a faithful member and always attended church and often shouted the praises of God and would tell his friends to make ready to meet their God in peace for he was ready to go on to meet God. He leaves a loving mother, three brothers and 3 sisters, and a host of friends to mourn their loss. If you want to see Charlie be ready to meet Jesus in the cloud of glory. Children weep not as those that have no hope. It brings great joy to our hearts to know that we will meet our loved ones again. So we miss his loving face but all that want to see him again will have to live close to Jesus.

Sleep on Charlie till the Lord calls us home and we will meet to part no more. He is gone on to meet a loving father, two brothers, who have preceded him to the glory land. WRITTEN BY LOVING MOTHER, CAUSIE STEWART.

MISS MAE SUTTON was born December 1, 1906. She departed this life October 6, 1940; age 39 years. She professed faith in Christ at an early age, and joined the Pleasant Valley church, where she remained a faithful member until death. She leaves two brothers, and a host of friends, but their loss is her eternal gain.

BROTHER ALVIS STEWART was born November 12, 1914, departed this life June 8, 1941. He professed faith in Christ at an early age, and was baptized and joined the Sulphur Springs church where he remained a member until death. He did not live a good life all the while, but before he died his Lord forgave him of all his mistakes, and he told of his home in heaven. He often went to church and spoke of his heavenly home that was prepared for him and would tell his friends and neighbors to make ready to meet God in peace. He leaves mother, three brothers, 3 sisters to mourn their loss. He has gone on to meet a loving father, two brothers who preceded him to the glory land. Brother Alvis' place is empty; we miss him every day; our house is so

empty, our hearts are sore. May God give us grace to overcome and faith to look forward to a better day when separations never come. Sleep on Alvis until the judgment day shall dawn. BY A LOVING MOTHER, CAUSBIE STEWART.

BROTHER ROBERT TRENT was born in 1886, departed this life, Feb. 12, 1941; age 54 years, 2 months, 7 days. Brother Trent professed faith in Christ in January, 1939, and united with Wallens Bend church in which he lived a member until death. During the revival this winter at Wallens Bend church Trent was greatly revived and made his confession, and expressed his hope of a better country. He loved his church, and was liberal to give to this cause.

He was married to Offie Carroll about thirty-four years ago. To this union were born eight children, one preceding him in death, seven yet living. He leaves a wife, two brothers, and seven children. We all miss him in his kind home and at church.

We are proud there will be a resurrection when Brother Trent and his family and friends will unite to part no more. Gone but not forgotten.—WRITTEN BY A FRIEND, REV. L. D. ROBINETTE.

Another low S. Secant

CLAY WALKER, was born August 15, 1898, departed this life April 7, 1941. He was married to Edda Livesey, August 1915; to this union were born eight children, seven boys and one girl. He joined the Big Hill church twelve or fifteen years ago where he remained a member until death. Clay failed to attend his church but he was always liberal with his money to help church work anywhere he was. He leaves a wife, the children, a mother, two brothers and a host of relatives and friends to mourn their loss. Our sincere desire is that the Heavenly Father will watch over and care for his family and some day reunite them where sad partings come no more.

MRS. ELIZABETH WALKER, departed this life June 21, 1940, age 63 years. She was married to Henry Jesse Walker at an early age and to this union were born eight children, one boy and seven girls, all of whom have preceded her to the glory land, except one daughter. She leaves a husband, and two grandchildren. She professed faith in Christ at an early age and was a member of Yellow Branch church, where she remained a member until death. She was loved by all who knew her, but their loss is her eternal gain.—WRITTEN BY HER DAUGHTER AND FRIEND.

J.M.

JAMES WILLIAMS was born April 13, 1856, died January 16, 1941, age 84 years 9 months and 3 days. He professed faith in Christ, and joined Brewers Chapel Baptist church. He later joined the Clinch River Baptist church, where he remained a member until death. He leaves six children, two girls and four boys and a host of friends to mourn his loss, but their loss is his eternal gain. The last time he was at church he make a talk, telling the church that this was his last time to be there, and that he was ready to go. I have the greatest faith to believe that Brother Williams is at rest with Christ.—WRITTEN BY FRIENDS, W. R. MABE, REV. JAMES KINSLER.

SISTER MATTIE WILLIAMS, was born Dec. 2, 1909, and departed this life, July 7, 1941; age 32 years. She professed faith in Christ at an early age and joined the Baptist church at Big Sycamore where she lived a faithful member until death. She was only sick seven days. She

told her sister she was ready to die. She didn't seem to dread death in the least. She met death with a smile.

She was married to Garrett Williams in the year 1934, and to this union were born three children, two girls and one boy. The children have lost a faithful mother and the church a faithful member, and the husband a faithful companion. She had three brothers and five sisters, one brother having preceded her in death, also her father. She leave a husband, three children, a mother and five sisters, two brothers and a host of friends to mourn her loss, but their loss is her eternal gain. She is gone but not forgotten.—BY ASA ROBERTS

CARSON WILLIAMS, son of Billie and Elsie Williams, was born March 13, 1905, died January 12, 1928. Carson professed faith in Christ at an early age and joined Kyles Ford church. Carson lived his religion, and his everyday life was what will live in the memory of all who knew him. He bore his affliction for many years with much patience, and at all times he would say, that all was well with him. A short time before God called him he talked to his companions and brothers, and told them he was ready for that heavenly country. He leaves wife, two children, mother, father, two sisters, three brothers, and a host of friends and relatives to mourn their loss, but our loss is his eternal gain. Two brothers preceded him to the glory land.

Sleep on Brother Carson until we all meet again on that sweet day of reunion.—BY REV. J. L. MCGHEE, AND MOTHER.

BILLIE WILLIAMS, was born Dec. 26, 1882, departed this life Sept. 13, 1940, age 57 years. He professed faith in Christ in his early life, and joined the Baptist church. He often talked of his home in Heaven. He attended regularly his church meetings. He was loved by all who knew him. He leaves wife, five children; two daughters, 3 sons; three sons having preceded him to the glory land. He leaves father, brother, two sisters, and a host of friends to mourn their loss, but their loss is his eternal gain. We truly believe Brother Williams is at rest with Jesus, and friends who have gone on before. Sleep on Billie until we meet again. Brother Williams was sick about twelve years and bore his sickness with patience.—BY REV. GRANT LAWSON.

SISTER BESSIE MULLINS was born March 11, 1902, departed this life Dec. 3, 1940. Sister Bessie professed faith in Christ in January, 1929, and about two years later she joined the church at Brewer's Chapel and remained a faithful member until death.

She had a long illness and during her sickness she said her suffering was so great that she would rather be at rest with Jesus. She was not afraid to die. She praised the Lord for saving grace. She attended church regularly, and was always at her place in church.

Sleep on Bessie, you have many loved ones coming up the golden strand.—A FRIEND.

NANCY YOUNT was born March 21, 1855, departed this life, Jan. 18, 1941. She was a member of Cool Branch Baptist church. She lived a true Christian life. She was a dear loving mother; was a mother to her grandchildren. How sad it is to go to the old home and not see grandmother. Oh! what a glad day it will be to meet grandmother in heaven. BY A GRAND-DAUGHTER, DELLA LEONARD.

CHURCH DIRECTORY

ORDAINED MINISTERS AND ADDRESSES

- BERNARD'S GROVE—Joe G. Coffey, Bean Station, Tenn.
- BETHEL—Bill Johnson, Franklin, Ohio.
- BIG CREEK—I. S. Purkey, Sneedville, Tenn.
- BIG HILL—W. J. Carpenter, Mooresburg, Tenn.
- BIG HILL—W. W. Shropshire, Mooresburg, Tenn.
- BIG SYCAMORE—Tip Williams.
- BLACKWATER UNION—J. R. Lambert, Blackwater, Va.,
- BLACKWATER UNION—W. S. Satterfield, Blackwater, Va.
- BLACKWATER UNION—I. T. Hopkins, Blackwater, Va.
- BRIAR CREEK—I. S. King, James Ferguson and Mack Wilder.
- CEDAR GROVE—W. D. Lamb, Sneedville; Carl Greene, Sneedville, Tenn.
- CEDAR SPRINGS—J. H. Laughner, Franklin, Ohio.
- CEDAR SPRINGS—Sammie Holt, Thorn Hill, Tenn.
- CEDAR SPRINGS—John T. Coffey, Franklin, Ohio.
- CEDAR SPRINGS—Hughie Dalton, Thorn Hill, Tenn.
- CEDAR SPRINGS—G. L. Hopkins, Thorn Hill, Tenn.
- CHESTNUT GROVE—Shafter Shaw, Eidson, Tenn.; Luke Trent, Eidson, Tenn.
- CHESTNUT GROVE—Alfred Lawson, Kyles Ford, Tenn.
- CHINQUEPIN—H. L. Greene, Luther, Tenn.; W. M. Parker, Whitesburg.
- CLINCH RIVER—James Kinsler, Lee Valley, Tenn.
- CLINCH RIVER—J. W. Leaman, Kingsport, Tenn.
- COBBS CHAPEL—John Helton, Lee Valley, Tenn.
- COBBS CHAPEL—A. R. Bowlin, Lee Valley, Tenn.
- COOL BRANCH—Tyler Seal, Sneedville, Tenn.
- COOL BRANCH—Willie Seal, Luther, Tenn.
- DAVIS CHAPEL—George Martin, Blackwater, Va.
- DAVIS CHAPEL—Robert Johnson, Kyles Ford, Tenn.
- DUCK CREEK—Grant Lawson, Luther, Tenn.
- DUCK CREEK—C. J. Lawson, Luther, Tenn.
- DUCK CREEK—Joe Lamb, Sneedville, Tenn.
- ELM SPRINGS—Asa Roberts, Sneedville, Tenn.
- FRIENDSHIP—R. Q. Lawson, Pressmen's Home, Tenn.
- FRIENDSHIP—John B. Drinnon, Armington, Ill.
- FRIENDSHIP—J. R. Bailey, Kyles Ford, Tenn.
- FRIENDLIES CHAPEL—Charlie Cantwell, Sneedville; Dana Seal Sneedville, Tenn.
- FOX BRANCH—John Kinsler, W. M. Goodman, J. L. McGee.
- GRASSY SPRINGS—C. H. Hurd, Eidson, Tenn.
- GRASSY SPRINGS—Jeff Manis, Pennington Gap, Va.
- GAPS CHAPEL—Elmer Trent, Sneedville, Tenn.

- IDAS CHAPEL—G. W. Vaughan, Tazewell, Tenn.
 KYLES FORD—C. P. Blessing, Kyles Ford, Tenn.
 MOUNTAIN VIEW—J. K. Price, and Orbin Ferrell, Eidson, Tennessee.
 NEW HOPE—Matt Seals, Luther, Tenn; George Drinnon, Luther, Tenn.
 NEW LIFE—G. M. Lawson, G. E. Henard, M. C. Rider, N. W. Helton, all
 of Presmen's Home, Tennessee.
 OAK HILL—J. E. Monk, Willie Dalton.
 PROVIDENCE—H. C. Collins, Thorn Hill, Tenn.
 PROVIDENCE—J. J. Jackson, Kingsport, Tenn.
 PAW PAW GROVE—Erwin Greene, Luther, Tenn.
 PAW PAW GROVE—Will Brogan, Thorn Hill, Tenn.
 PAW PAW GROVE—James Ogan, Thorn Hill, Tenn.
 PAW PAW GROVE—Enoch Shockley, Noeton, Tenn.
 PAW PAW GROVE—McKinley Reed, Thorn Hill, Tenn.
 PAW PAW GROVE—Richard Young, Noeton, Tenn.
 PAW PAW GROVE—John Coffey, Luther, Tenn.
 PLEASANT HILL—McKinley Harrell, R. L. Harrell, Martin Harrell,
 Rogersville, Tenn.; and Walter Brooks, Mooresburg, Tenn.
 PLEASANT VALLEY—Virch Hipshire, Bean Station, Tenn.
 PROSPECT—R. M. Davis, Sneedville, Tenn; E. V. Seal, Sneedville, Tenn.
 ROCK BRIDGE—Fred Trent, Illinois. ?
 SAND SPRINGS—William Wilder, McKinley Lamb, Willis Lamb, John
 Clonce, Estey Wilder, Sherman Mullins.
 SPRUCE PINE—N. T. Vaughn, Pressmen's Home, Tennessee.
 SPRUCE PINE—H. E. Vaughn, Mooresburg, Tenn.
 STONY GAP—L. B. Davis, Lee Valley, Tenn.
 SULPHUR SPRINGS—Neil Roberts, Sneedville, Tenn.
 TRENT VALLEY—Leonard Trent, Luther, Tenn.
 TRENT VALLEY—Elihu Lawson, Sneedville, Tenn.
 TRENT VALLEY—Eugene Seal, Luther, Tenn.
 TRENT VALLEY—Dwight Trent, Ellicott City, Md.
 UNION—James Lawson, Thorn Hill, Tenn.
 VALLEY VIEW—Henry Cook, Powder Springs, Tenn.
 VALLEY VIEW—S. E. Brooks, Mooresburg, Tenn.
 WALLENS BEND—L. D. Robinette, Kyles Ford, Tenn.
 WAR CREEK—R. D. Greene, Treadway, Tenn.
 WAR CREEK—Walter Lamb, Treadway, Tenn.
 WAR CREEK—Robert L. Seal, Luther, Tenn.
 YELLOW BRANCH—Lonnie Debord, Luther, Tenn.

TABLE NO. III. SUNDAY SCHOOLS OF MULBERRY GAP BAPTIST ASSOCIATION

CHURCHES	SUPERINTENDENTS AND POST OFFICES	CRAIGIE ROLL										Average Attendance	Teachers Holding Diplomas	Enrollment of Vacation Bible School	Average Attendance of Vacation Bible School
		Under 4 Years	Members 1-6 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 12-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Total Enrollment						
Barnard's Grove	Joe Hicks, Bean Station, Tenn.		13			15	16	23	19	32	47				
Bethel	Lester Dalton, Franklin, Ohio														
Big Creek	W. S. Purkey, Sneedville, Tenn.														
Big Hill	W. J. Givens, Tipton, Mo.														
Big Swamora	W. J. Givens, Moorehouse, Tenn.	12		12	25										
Blackwater Union	Nancy Williams, Sneedville, Tenn., R. 2														
Briar Creek	W. J. Givens														
Brewers Chapel															
Cedar Grove	Rev. Carl Greene, Sneedville, Tenn.			25		26									
Cedar Springs	Herbert Mallicoat, Thorn Hill, Tenn.														
Cedar Flat															
Chestnut Grove															
Chinquepin	Landon Mills, Luther, Tenn.														
Cloppin	S. P. Price, Rogersville, Tenn.		27	21	15	14									
Cloppin R.			6	10	15	20	35	61	152	110					
Cobb Chapel	I. Campbell, Lee Valley, Tenn.	5													
Cobb Chapel	John Wilson, Lee Valley, Tenn.														
Cool Branch	W. R. Wilson, Lee Valley, Tenn.		17	11	24										
Davis Chapel	Rev. J. W. Givens, Tipton, Mo.	26		20	32	25									
Dry Valley	Rev. Jess Brooks, Sneedville, Tenn.														
Duck Creek	Luther Greene, Luther, Tenn.		25	16	22	21	16	35	121	37					
Elm Springs															

Friendship	Mrs. Bessie Guinn, Treadway, Tenn.	12	3	6	4	10	35	30	85	45
Friendless Chapel	Dana Seal, Sneedville, Tenn.	16	5	11	14	5	14	14	45	
Fox Branch	R. S. Stubblefield, Eidson, Tenn.									
Grassy Springs	Carl Garland, Sneedville, Tenn.						35	14	50	29
Grissoms Island	James Barnard, Sneedville, Tenn.						14	14	53	
Gaps Chapel	C. D. Livesay, Kyles Ford, Tenn.									
Idas Chapel										
Kyles Ford										
Livesays Chapel	C. C. DeBord, Eidson, Tenn.	7	3	6	4		10	35	30	75
Monticelli Cleft	Elen M. Cline, Sneedville, Tenn.							120	82	60
Monticelli Gap										
New Bethel	Howard Trent, Treadway, Tenn.									
New Hope	G. N. Kover, Pressburg, Tenn.									
Oak Hill	J. F. Jackson, Thorn Hill, Tenn.	10	12	8	6	5	10	134	50	50
Providence	Kyle Vaughn, Thorn Hill, Tenn.								78	46
Panther Creek										
Paw Paw	McKinley Reed, Thorn Hill, Tenn.	10	20				15	50	81	
Pleasant Hill	A. D. Mathis, Rogersville, Tenn.									
Pleasant Valley	J. B. McDaniel, Tazewell, Tenn.									
Prospect										
Quarry Hill	Hubert Staffle, Mooresburg, Tenn.									
Rock Bridge	O. C. Eudline, Lee Valley, Tenn.								50	28
Sand Springs	Anna Wolfe, Treadway, Tenn.								46	23
Sarepta										
Sneedville	Mack Roberts, Blackwater, Va.	29	8	22	24	25	25	100		
Spruce Pine	W. B. Harrison, Sneedville, Tenn.									
Stony Gap	Deckerck Carpenter, Mooresburg, Tenn.						11	16	20	71
Subur Springs	G. W. Buttry, Lee Valley, Tenn.									40
Trent Valley	E. G. Adams, Sneedville, Tenn., R. 1	10	12	15	15	15	25	32	70	
Union	George Cook, Thorn Hill, Tenn.									
Union View	Ella Brewer, Eidson, Tenn.									68
	A. C. Bray, Mooresburg, Tenn.									200
	Curtis Hard, Eidson, Tenn.	9	7	6	7	12	41	20	28	21
	Walter Lamb, Treadway, Tenn.									32
	W. H. Wear, Luther, Tenn.									52
										52

REGULAR TREASURERS
AND POST OFFICES

CHURCH CLERKS AND
POST OFFICES

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REGULAR TREASURERS
AND POST OFFICES

CHURCHES	CHURCH CLERKS AND POST OFFICES	When Built	Materials Used	Persons Seated	Number of Rooms	REGULAR TREASURERS AND POST OFFICES
Barnard's Grove	Dorothy Grisham, Bean Station, Tenn.	1908	Wood	300	1	Dorothy Grisham, Bean Station, Tenn.
Bechtel	W. P. White, Franklin, Ohio	1935	Stone	400	1	Robert Myres, Franklin, Ohio
Big Creek	Wright Lawson, Sneedville, Tenn.		Wood	200	1	Lloyd Clonce, Mooresburg, Tenn.
Big Hill	Lloyd Clonce, Mooresburg, Tenn.		Wood	200	1	Mrs. Bessie Russell, Blackwater, Va.
Big Springs	Della Chinnaman, Sneedville, Tenn.	1904	Wood	200	1	John Brewer, Sneedville, Tenn.
Big Springs Union	Mrs. Bessie Russell, Blackwater, Va.	1893	Wood	200	1	
Brewers Chapel	Ruth Smith, Sneedville, Tenn.	1894	Logs	200	1	
Brair Creek	G. J. Burchette, Sneedville, Tenn.		Wood	400	1	Hugh Seal, Sneedville, Tenn.
Cedar Flat	Hugh Seal, Sneedville, Tenn.	1915	Wood	400	1	Geo. E. Shoelitz, Thorn Hill, Tenn.
Cedar Grove	George E. Shoelitz, Thorn Hill, Tenn.	1928	Wood	300	1	
Cedar Springs	D. L. Minor, Kyles Ford, Tenn.	1935	Wood	300	1	L. T. Ferguson, Luther, Tenn.
Chestnut Grove	L. T. Ferguson, Luther, Tenn.	1890	Wood	500	2	S. P. Price, Rogersville, Tenn.
Chingupin	S. P. Price, Rogersville, Tenn.	1890	Wood	300	1	W. R. Maabe, Sneedville, Tenn.
Choptack	W. R. Maabe, Sneedville, Tenn.	1890	Wood	300	1	
Church River	Thos. K. Lawson, Edison, Tenn.	1830	Wood	200	1	Myrtle Pridmore, Kyles Ford, Tenn.
Cobb's Chapel	Hugh Young, Treadway, Tenn.		Wood	200	1	
Cool Branch	Calla Johnson, Kyles Ford, Tenn.		Wood	300	1	Luther Greene, Luther, Tenn.
Cool Branch	Luther Greene, Luther, Tenn.		Wood	200	1	
Davis Chapel	Mabel Collins, Sneedville, Tenn.	1901	Wood	200	1	
Dry Valley			Wood			
Duck Creek			Wood			
Elm Springs			Wood			

Friemship	W. B. Short, Treadway, Tenn.	1945	Wood	200	1	Harvey Wilder, Treadway, Tenn.
Friedrichs Chapel	Healey Lamb, Sneedville, Tenn.	1931	Wood	300	1	Elmer Lamb, Sneedville, Tenn.
Fox Branch	Jim Fiesher, Blockwater, Va.	1931	Wood	300	1	A. J. Belcher, Blackwater, Va.
Gate Chapel	Abney Roberts, Sneedville, Tenn.	1922	Wood	300	1	H. C. Williams, Eldson, Tenn.
Georgetown	Mrs. H. C. Williams, Eldson, Tenn.		Wood	290	1	
Georgetown Branch			Wood	250	1	
Iola Chapel	Carson Reed, Sneedville, Tenn.	1933	Wood	150	1	J. J. Catron, Kyles Ford, Tenn.
Kyles Ford	C. D. Livesay, Kyles Ford, Tenn.	1931	W 0004	200	4	Tavia Mae Farkey, Sneedville, Tenn.
Livestock Chapel	Martha Livesay, Kyles Ford, Tenn.	1927	W 0004			
Mountain View	John Amys, Eldson, Tenn.	1900	W 0004			
Mulberry Gap	James A. Louthen, Sneedville, Tenn.	1888	W 0004			
Mulberry Gap			W 0004			
New Bethel	Asa Greene, Luther, Tenn.	1888	W 0004			
New Hope	G. N. Kerner, Pressman's Home, Tenn.	1938	W 0004			
Oak Hill	Snyder Coffey, Thorn Hill, Tenn.	1937	W 0004			
Park Creek	Edna C. Johnson, Sneedville, Tenn.	1937	W 0004			
Park Creek	Edna C. Johnson, Sneedville, Tenn.	1937	W 0004			
Pleasant Hill	E. W. Carpenter, Rogersville, Tenn.	1888	W 0004			
Pleasant Valley	Mary E. Cook, Tazewell, Tenn.	1906	W 0004			
Prospect	Nettie Collins, Sneedville, Tenn.	1915	W 0004			
Prospect	W. H. Singleton, Luther, Tenn.		W 0004			
Quarry Hill	Carl Wolfe, Mooresburg, Tenn.	1915	W 0004			
Richardson Creek	G. M. Davis, Lee Valley, Tenn.		W 0004			
Rock Bridge	Iola Walker, Treadway, Tenn.		W 0004			
Sand Springs	Vance Johnson		W 0004			
Sarapilla	Maxie Johnson, Blockwater, Va.	1928	W 0004			
Shelbyville	Mrs. A. V. Greene, Sneedville, Tenn.	1910	W 0004			
Spring Flute	H. V. C. Greer, Mooresburg, Tenn.	1888	W 0004			
Stony Gap	S. A. Greene, Lee Valley, Tenn.		W 0004			
Sulphur Springs	Leemon Kinser, Sneedville, Tenn.		W 0004			
Trent Valley	Smith Garland, Sneedville, Tenn.		W 0004			
Union	James A. Brewer, Eldson, Tenn.		W 0004			
Union	Willis Parker, Thorn Hill, Tenn.		W 0004			
Valley View	Vester Cook, Mooresburg, Tenn.	1934	W 0004			
Wallen Bend	Lon Hurd, Eldson, Tenn.	1906	W 0004			
West Creek	W. M. Lawson, Luther, Tenn.	1909	W 0004			
Yellow Branch	J. J. Roberts, Luther, Tenn.	1909	W 0004			
Totals				10,690	62	

Church Covenant

Having been led, as we believe, by the spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family worship and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.